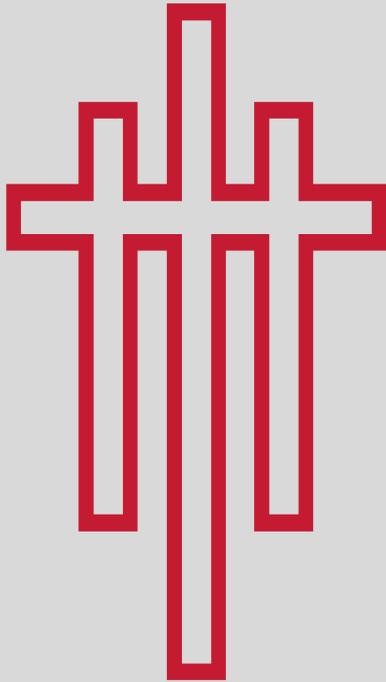


# CALVARY LUTHERAN CHAPEL

UW-Madison

Wednesday, August 4, 2021  
*Tenth Sunday After Pentecost*



Lutheran Church—Missouri Synod  
701 State Street, Madison, WI, 53703  
608.255.7214

## Sharing the love of Jesus in the UW campus community.

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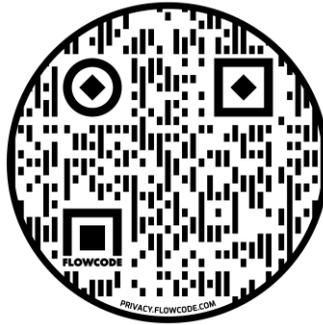
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**WE WILL BE LIVE STREAMING OUR WORSHIP ON YOUTUBE EVERY WEDNESDAY EVENING AT 6:30 PM.**

**PLEASE JOIN US AT [YOUTUBE.COM/CALVARYMADISON](https://www.youtube.com/calvarymadison)**

**WHEN THE STREAM GOES LIVE, SHORTLY BEFORE 6:30, YOU WILL SEE A THUMBNAIL WITH A “LIVE” TAG ON OUR YOUTUBE PAGE.**

**CLICK THAT AND YOU’RE IN!**

### **AS WE GATHER**

Bread, in one form or another, is a diet staple in most every culture. Though today we can be overwhelmed at the grocery store with countless types and styles, even in its simplest form, bread continues to sustain stomachs in a variety of ways. Bread, or the simplest form of manna, is what the Lord would use to sustain His people in the wilderness, and the image of bread is what He would use to help people understand the greater gift He came to give in His own Son. Yet, more than sustaining a diet for this body and life, Jesus, the bread of life, has come to serve us salvation, sustain our souls, and feed us with His forgiveness.

*\*Prayer Requests:*

We invite you to email any prayer requests you have to Pastor Dan and he will include them into next week’s service.

### **WELCOME**

## OPENING SONG "Come, Now Is the Time to Worship"

### Verse

Come now is the time to worship  
Come now is the time to give your heart  
Come just as you are to worship  
Come just as you are before your God  
Come

### (Verse)

### (Chorus 2X)

### Chorus

One day every tongue  
Will confess You are God  
One day every knee will bow  
Still the greatest treasure remains  
For those who gladly choose You now

CCLI Song # 2430948

Brian Doerksen

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## DIVINE SERVICE

### Setting One

## CONFESSION AND ABSOLUTION

A HYMN OF INVOCATION may be sung.

Stand

*The sign of the cross † may be made by all in remembrance of their Baptism.*

☞ In the name of the Father and of the † Son and of the Holy Spirit.

☞ Amen.

*Matthew 28:19b; [18:20]*

☞ If we say we have no sin, we deceive ourselves, and the truth is not in us.

☞ **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*1 John 1:8-9*

Kneel/Stand

*Silence for reflection on God's Word and for self-examin-*

*ation.*

☞ Let us then confess our sins to God our Father.

☞ **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

☞ Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

*[John 20:19-23]*

☞ Amen.

☞ In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God

Holy Spirit.  
May the Lord,  
who has begun  
this good work  
in us, bring it  
to completion  
in the day of  
our Lord Jesus  
Christ.

*John 1:12; Philip-  
pians 1:6*

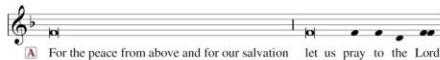
**Amen.**



**A** In peace let us pray to the Lord.



**G** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**G** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**G** Lord, have mer - cy.

*Stand*

## SERVICE OF THE WORD

### INTROIT, PSALM, or ENTRANCE HYMN

#### KYRIE ~ *Lord, Have Mercy*

*Mark 10:47*

### INTROIT

*Psalm 78:23–25; antiphon: v. 72*

Pastor:

Yet he commanded the skies above and opened the doors of heaven,

People:

**With upright heart he shepherded them and guided them with his skillful hand.**

Pastor:

and he rained down on them manna to eat and gave them the grain of heaven.

People:

**With upright heart he shepherded them and guided them with his skillful hand.**

Pastor:

Man ate of the bread of the angels; he sent them food in abundance.

People:

**With upright heart he shepherded them and guided them with his skillful hand.**

# HYMN OF PRAISE "Love Divine, All Loves Excelling" (LSB 700)

SANCTIFICATION

SANCTIFICATION

## 700 Love Divine, All Loves Excelling




*In this the love of God was made manifest among us, that God sent His only Son into the world, so that we might live through Him. In this is love, not that we have loved God but that He loved us and sent His Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another.*

1 John 4:9-11

Text: Charles Wesley, 1707-88.  
Tune: Rowland H. Prichard, 1811-87; setting: Service Book and Hymnal, 1958

HYMNBOOK  
87-80 D

Text and music: Public domain

PS, 9077-9; 1 John 4:9-11; Rev. 21:1-2; 1 Tim 2:17

## SALUTATION

**Pastor:** The Lord be with you.  
**People:** And also with you.

## PRAYER OF THE DAY

**Pastor:** Let us pray.  
Merciful Father, You gave Your Son, Jesus, as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** Amen.

**OLD TESTAMENT READING**      *Exodus 16:2–15*

<sup>2</sup> And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, <sup>3</sup> and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.” <sup>4</sup> Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. <sup>5</sup> On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” <sup>6</sup> So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, <sup>7</sup> and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” <sup>8</sup> And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.” <sup>9</sup> Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” <sup>10</sup> And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. <sup>11</sup> And the LORD said to Moses, <sup>12</sup> “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’” <sup>13</sup> In the evening quail came up and covered the camp, and in the morning dew lay around the camp. <sup>14</sup> And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. <sup>15</sup> When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.

Lector:            This is the Word of the Lord.

**People:**        **Thanks be to God.**

**PSALM**        *Psalms 145:10–21; antiphon: v. 15*

Pastor:           All your works shall give thanks to you, O Lord, and all your saints shall bless you!

**People:**        **The eyes of all look to you, and you give them their food in due season.**

Pastor:           They shall speak of the glory of your kingdom and tell of your power,

**People:**        **The eyes of all look to you, and you give them their food in due season.**

Pastor:           to make known to the children of man your mighty deeds, and the glorious splendor of your kingdom.

**People:**        **The eyes of all look to you, and you give them their food in due season.**

Pastor: Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations. [The Lord is faithful in all his words and kind in all his works.]

**People: The eyes of all look to you, and you give them their food in due season.**

Pastor: The Lord upholds all who are falling and raises up all who are bowed down.

**People: The eyes of all look to you, and you give them their food in due season.**

Pastor: You open your hand; you satisfy the desire of every living thing.

**People: The eyes of all look to you, and you give them their food in due season.**

Pastor: The Lord is righteous in all his ways and kind in all his works.

**People: The eyes of all look to you, and you give them their food in due season.**

Pastor: The Lord is near to all who call on him, to all who call on him in truth.

**People: The eyes of all look to you, and you give them their food in due season.**

Pastor: He fulfills the desire of those who fear him; he also hears their cry and saves them.

**People: The eyes of all look to you, and you give them their food in due season.**

Pastor: The Lord preserves all who love him, but all the wicked he will destroy.

**People: The eyes of all look to you, and you give them their food in due season.**

Pastor: My mouth will speak the praise of the Lord, and let all flesh bless his holy name forever and ever.

**People: The eyes of all look to you, and you give them their food in due season.**

**EPISTLE**      *Ephesians 4:1–16*

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, <sup>2</sup> with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup> eager to maintain the unity of the Spirit in the bond of peace. <sup>4</sup> There is one body and one Spirit—just as you were called to the one hope that belongs to your call— <sup>5</sup> one Lord, one faith, one baptism, <sup>6</sup> one God and Father of all, who is over all and through all and in all. <sup>7</sup> But grace was given to each one of us according to the measure of Christ's gift. <sup>8</sup> Therefore it says, “When he ascended on high he led a host of captives, and he gave gifts to men.”

<sup>9</sup> (In saying, “He ascended,” what does it mean but that he had also descended into the lower regions, the earth? <sup>10</sup> He who descended is the one who also ascended far above all the heavens, that he might fill all things.) <sup>11</sup> And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, <sup>12</sup> to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup> until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, <sup>14</sup> so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. <sup>15</sup> Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, <sup>16</sup> from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

**Lector:**              This is the Word of the Lord.

**People:**              **Thanks be to God.**

*Stand*

## **ALLELUIA and VERSE**

*The congregation sings one of the following, or the choir may sing the appointed VERSE.*

### **Common**

*John 6:68*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

*OR*

### **Lent**

*Joel 2:13*



**C** Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

**HOLY GOSPEL**      *John 6:22–35*

Pastor:            The Holy Gospel according to St. John, the sixth chapter.

People:            **Glory to You, O Lord.**

<sup>22</sup> On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. <sup>23</sup> Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. <sup>24</sup> So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. <sup>25</sup> When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” <sup>26</sup> Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup> Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” <sup>28</sup> Then they said to him, “What must we do, to be doing the works of God?” <sup>29</sup> Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” <sup>30</sup> So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform?” <sup>31</sup> Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” <sup>32</sup> Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. <sup>33</sup> For the bread of God is he who comes down from heaven and gives life to the world.” <sup>34</sup> They said to him, “Sir, give us this bread always.” <sup>35</sup> Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

Pastor:            This is the Gospel of the Lord.

People:            **Praise to You, O Christ.**

HYMN OF THE DAY

"Come, Thou Fount of Every Blessing" (LBS 686)

SANCTIFICATION

Come, Thou Fount  
of Every Blessing

686

1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
2 Here I raise my Eb - en - e - zer, Hith - er by Thy  
3 Oh, to grace how great a debt - or Dai - ly I'm con -  
4 Oh, that day when freed from sin - ning, I shall see Thy

sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
help I've come; And I hope, by Thy good plea - sure,  
strained to be; Let that grace now like a fet - ter  
love - ly face; Clothed then in the blood - washed In - en,

Call for songs of loud - est praise, While the hope of end - less  
Safe - ly to ar - rive at home, Je - sus sought me when a -  
Bind my wan - d'ring heart to Thee; Prone to wan - der, Lord, I  
How I'll sing Thy won - drous grace! Come, my Lord, no long - er

glo - ry Fills my heart with joy and love, Teach me  
strang - er, Wan - d'ring from the fold of God; He, to  
feel it; Prone to leave the God I love, Here's my  
tar - ry; Take my ran - som'd soul a - way; Send Thine

*"Ebenzer" means "Thus far has the Lord helped us," and was the name given to the stone of remembrance that Samuel raised to God's glory (1 Sam. 7:12).*  
Text: Robert Robinson, 1735-90, alt.  
Music: Repository of Sacred Music, Part Second, Harrisburg, 1813

NETTLETON  
8787 D

Text and music: Public domain

John 4:14; 1 Sam. 7:12; 1 Div. 1:18-19; Eph. 1:11-14

ev - er to a - dore Thee; May I still Thy good - ness prove,  
res - cue me from dan - ger, In - ter - posed His pre - cious blood,  
heart, O take and seal it, Seal it for Thy courts a - bove,  
an - gels soon to car - ry Me to realms of end - less day,

SERMON

“Speaking the Truth in Love”

Pastor Dan

**CREED**      *Nicene Creed*

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.**

## PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Ever-present Lord, in this world, a place of sin and wilderness, You give us what we need to sustain our bodies and lives. Greater than anything, You sent Your Son from heaven to be the bread of life that we never hunger for grace and forgiveness. We humbly ask You to be with us, sustain us, lead us, and guide us through this land all our days.

## HYMN

“Guide Me, O Thou Great Redeemer” (LSB 918, v. 1)

### 918 Guide Me, O Thou Great Redeemer

1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
2 O - pen now the crys - tal foun - tain Whence the heal - ing  
3 When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land, I am weak, but Thou art might - y;  
stream doth flow; Let the fi - ery, cloud - y pil - lar  
fears sub - side; Death of death and hell's de - struc - tion,

Hold me with Thy pow'r - ful hand, Bread of heav - en,  
Lead me all my jour - ney through, Strong de - liv - rer,  
Land me safe on Ca - naan's side, Songs of prais - es,

bread of heav - en, Feed me till I want no  
strong de - liv - 'rer, Be Thou still my strength and  
songs of prais - es, I will ev - er give to

more; Feed me till I want no more.  
shield; Be Thou still my strength and shield.  
Thee; I will ev - er give to Thee.

Pastor: Lord of all comfort and peace, hear the cries of all who bear burdens emotionally, spiritually, and physically. We especially lay before You those who desire our prayers, [*including . . .*]. Give hope to those who mourn and grieve, [*especially . . .*]. Let Your presence be known, and heal according to Your will. Point us to the greater healing of eternal life in the resurrection.

**HYMN** "Guide Me, O Thou Great Redeemer" (LSB 918, v. 2)

**918 Guide Me, O Thou Great Redeemer**

1 Guide me, O Thou great Re-deem-er, Pil-grim through this  
 2 O-pen now the crys-tal foun-tain Whence the heal-ing  
 3 When I tread the verge of Jor-dan, Bid my anx-i-ous

bar-ren land. I am weak, but Thou art might-y;  
 stream doth flow; Let the fi-ery, cloud-y pil-lar  
 fears sub-side; Death of death and hell's de-struction.

Hold me with Thy pow'r-ful hand. Bread of heav-en,  
 Lead me all my jour-ney through. Strong de-liv-er,  
 Land me safe on Ca-naan's side. Songs of prais-es,

bread of heav-en, Feed me till I want no  
 strong de-liv-er, Be Thou still my strength and  
 of prais-es, I will ev-er give to

more; Feed me till I want no more.  
 shield; Be Thou still my strength and shield.  
 Thee; I will ev-er give to Thee.

Pastor:

Lord of all provision, we thank You for the daily bread You give to us. As You provide for all Your creatures, give us grateful hearts to live in continual thanks to You. Work Your justice and mercy through our leaders and those throughout the world. Enliven our faith that fruits be had in loving service to our neighbors. Feed us with Your Word and Spirit, and as we receive Your body and blood in this Sacrament, satisfy our hunger and thirst for forgiveness and grant nourishment of faith.

HYMN

“Guide Me, O Thou Great Redeemer” (LSB 918, v. 3)

**918 Guide Me, O Thou Great Redeemer**

1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
2 O - pen now the crys - tal foun - tain Whence the heal - ing  
3 When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land, I am weak, but Thou art might - y;  
stream doth flow; Let the fi - ery, cloud - y pil - lar,  
fears sub - side; Death of death and hell's de - struc - tion,

Hold me with Thy pow'r - ful hand, Bread of heav - en,  
Lead me all my jour - ney through, Strong de - liv - 'rer,  
Land me safe on Ca - naan's side, Songs of prais - es,

bread of heav - en, Feed me till I want no  
strong de - liv - 'rer, Be Thou still my strength and  
songs of prais - es, I will ev - er give to

more; Feed me till I want no more,  
shield; Be Thou still my strength and shield,  
Thee; I will ev - er give to Thee.

*Individual petitions may be added.*

**Pastor:** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

**People:** Amen.

## OFFERING

### SERVICE OF THE SACRAMENT

#### PREFACE

2 Timothy 4:22

Two staves of musical notation in G major, 4/4 time. The first staff begins with a 'P' in a square box and contains the lyrics 'The Lord be with you.' The second staff begins with a 'C' in a square box and contains the lyrics 'And al - so with you.'

LUTHERAN SERVICE BOOK: PEW EDITION

Two staves of musical notation in G major, 4/4 time. The first staff begins with a 'P' in a square box and contains the lyrics 'Lift up your hearts.' The second staff begins with a 'C' in a square box and contains the lyrics 'We lift them to the Lord.'

Two staves of musical notation in G major, 4/4 time. The first staff begins with a 'P' in a square box and contains the lyrics 'Let us give thanks to the Lord our God.' The second staff begins with a 'C' in a square box and contains the lyrics 'It is right to give Him thanks and praise.'

[Colossians 3:1]

Four staves of musical notation in G major, 4/4 time. The first staff begins with a 'C' in a square box and contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord God of pow'r and might:'. The second staff contains the lyrics 'Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -'. The third staff contains the lyrics 'san-na. Ho - san - na in the high-est. Bless-ed is He who'. The fourth staff contains the lyrics 'comes in the name of the Lord. Ho-san-na in the high - est. Hosanna is a Hebrew word of praise meaning "save us now."'

[Psalm 136]

*The PROPER PREFACE appropriate to the day or season is spoken or chanted:*

☞ It is truly good, right, and salutary . . . evermore praising You and saying:

#### SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9

#### PRAYER OF THANKSGIVING

☞ Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor,

and worship, with the Son and the Holy Spirit, one God, now and forever. (401)

**Amen.**

**THE WORDS OF OUR LORD**

☞ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My *-I-*body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My *-I-*blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

**PROCLAMATION OF CHRIST**

☞ As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

*1 Corinthians 11:26*

**Amen. Come, Lord Jesus.**

*Revelation 22:20*

☞ O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**LORD'S PRAYER**

☞ Lord, remember us in Your kingdom and teach us to pray:

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses**

**as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

*Matthew 6:9-13*

**THE WORDS OF OUR LORD**

**LORD'S PRAYER**

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

*Matthew 6:9-13*

☞ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My *-I-*body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My *-I-*blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

*The service continues with the PAX DOMINI.*

**PAX DOMINI ~ The Peace of the Lord**

*John 20:19*

The musical notation consists of two staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts on G4, moves to A4, then B4, and continues with a dotted quarter note on C5, followed by a quarter note on B4, and a quarter note on A4. The second staff begins with a treble clef and a key signature of one sharp. The melody starts on G4, moves to A4, then B4, and continues with a dotted quarter note on C5, followed by a quarter note on B4, and a quarter note on A4. The lyrics "The peace of the Lord be with you al - ways." are written below the first staff, and "A - men." is written below the second staff.

**AGNUS DEI ~ Lamb of God**

John 1:29

Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

Sit

**DISTRIBUTION**

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

The true body of Christ, given for you.  
**Amen.**

The true blood of Christ, shed for you.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

**Amen.**

Stand

**POST-COMMUNION CANTICLE**

One of the following canticles or an appropriate hymn is sung. During Lent, "Thank the Lord" is not sung.

**Thank the Lord**

[Psalm 105:1-3, 42-43; 1 Chronicles 16:8-10]

**DISTRIBUTION HYMN**

**"Seek Ye First" (LBS 712)**

**712 Seek Ye First**

1 Seek ye first the king-dom of God, And His  
 2 Ask and it shall be giv-en un-to you, Seek and  
 3 Man does not live by bread a-lone, But by  
 righ-teous-ness. And all these things shall be  
 ye shall find, Knock and the door shall be  
 ev-ry word That pro-ceeds from the  
 add-ed un-to you! Al-le-lu, al-le-lu-ia!  
 o-pen-ed un-to you, Al-le-lu, al-le-lu-ia!  
 mouth of the Lord, Al-le-lu, al-le-lu-ia!

Setting available in hymn accompaniment edition.

Text: Karen Lafferty, b. 1948

Tune: Karen Lafferty, b. 1948

Text and tune: © 1972 Maranatha! Music; admin. Music Services (ASCAP)

SEEK YE FIRST

Irregular meter

Matt. 6:33; 7:7; Matt. 4:4

Lord, now You let Your ser-vant go in peace; Your word has been ful-

filled. My own eyes have seen the sal - va-tion which You have pre-

pared in the sight of ev - 'ry peo - ple: A light to re -

veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

**POST-COMMUNION COLLECT**

Let us pray.

We give thanks to You, almighty God, that You have re-freshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (402)

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may,



<p>to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (403)</p>	<p>together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (404)</p>
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**Amen.**

*OR*



**BENEDICTION**

*Numbers 6:24–26*



**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and  $\text{☩}$  give you peace.



# CLOSING HYMN "Send Forth by God's Blessing" (LSB 643)

## 643 Sent Forth by God's Blessing

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing To God ev-er-liv-ing.

The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-ry-day life we will face.

The Sup-per is end-ed, O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing.

The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.

The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;

Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.

His grace did in-vite us, His love shall u-nite us  
Then may all the liv-ing With praise and thanks-giv-ing

To work for God's king-dom and an-swer His call.  
Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.

Tune: Welsh; setting: Leland B. Sateren, 1913-2007

Text: © 1964 World Library Publications

## + TO GOD ALONE BE ALL GLORY +

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# Calvary News & Notes

{For Calvary Calendar of Events visit [www.calvarymadison.org](http://www.calvarymadison.org)}

## UPCOMING EVENTS & INFO:

### UPCOMING CALVARY ONLINE & IN-PERSON EVENTS

Most of Calvary's Events and Meetings will be available online through Zoom:

<https://us02web.zoom.us/j/9713261613?pwd=Qk1WYohqREJody91K1pQNkZmTXllQTo9>

Meeting ID: 971 326 1613

Passcode: calvary

The following is our schedule:

### **Connection Groups! (Weekly)**

Groups are now meeting in-person at Calvary. Pick any group based on your schedule and join them for a time of fellowship, prayer and discussion.

*Group (Abby)*      Sundays @ 7:00 pm

### **International Ministry**

A weekly schedule of classes can be found at [www.calvarymadison.org](http://www.calvarymadison.org) If you would like to help lead or participate in the classes or help an international by meeting one-on-one for conversation practice, please let Pastor Dan know at [dan@calvarymadison.org](mailto:dan@calvarymadison.org)

### **LuWiSoMo Family Day**

LuWiSoMo Family Day - August 14th

LuWiSoMo, one of our Lutheran summer camps, is hosting their annual Family Day. They need volunteers to help serve food and run some camp activities and games. If you are interested in volunteering, let Brandon know at [brandon@calvarymadison.org](mailto:brandon@calvarymadison.org). We would leave late morning on the 14th and be done by early evening.

### **Calvary Campout Weekend @ Piney Oaks**

Calvary Campout Weekend- August 14th - 15th

After we finish at LuWiSoMo on Saturday, we will be going to Dan's property to campout, through Sunday. We will swim, play games, and spend some time in the Word. You do not need to go to the LuWiSoMo Day to camp and you do not need to camp to go to the LuWiSoMo Day. If you are interested in either, please let Brandon know at [brandon@calvarymadison.org](mailto:brandon@calvarymadison.org).

### **Calvary Office Hours and Pastoral Support**

Calvary is resuming office hours. The office will be open 10am-4pm on Monday-Thursday. Additionally, the student center will be open daily, 10am-10pm Monday-Thursday and 10am-5pm on weekends. Pastor Dan is available for any pastoral support as needed. If you need anything, please contact PD ([dan@calvarymadison.org](mailto:dan@calvarymadison.org)) (608-215-9526).

## **Membership**

Please speak with Pastor Dan if you are interested in becoming a member of Calvary. Calvary also offers associate membership for students who wish to retain membership at their home congregations.

## **Quarterly Newsletters**

If your parents are interested in what goes on around Calvary, they can be added to our Alumni & Friends email list. This list is only used for sending out quarterly newsletters, so it isn't a lot. You can enter their contact information in the following Google Form: <https://forms.gle/isrMVmAjGjhZKvDU7>

## **CPA Needed**

Calvary Chapel is looking for help with their financial books. This person would work directly with Calvary's treasurer to keep up to date on all financial matters. If you are interested in helping, please contact Joan Ostrowsky at [joan@calvarymadison.org](mailto:joan@calvarymadison.org) Thank you!

## **Calvary is looking for House Fellows for Fall 2022**

Contact PD for more info.

## **THE BOARD OF SPIRITUAL LIFE HAS AGREED UPON THE FOLLOWING MASK POLICY FOR CALVARY LUTHERAN CHAPEL:**

Masking Policy at Calvary Lutheran Chapel for Services and Around the Office  
(Effective 6/2/2021):

Per CDC guidelines and Dane County Public Health, the policy at Calvary regarding masks and face-coverings is as follows:

- If you are fully vaccinated, feel free to ditch the mask!
- We encourage those not vaccinated to continue to wear a mask at Calvary for the time being.
- Additionally, distancing measures will stay in place during services, specifically regarding Communion and Offering.
- Services will continue to be streamed indefinitely.
- Feel free to contact Pastor Dan Anderson ([dan@calvarymadison.org](mailto:dan@calvarymadison.org)) or Board of Spiritual Life Chair Bryan Boger ([boger.bryan@gmail.com](mailto:boger.bryan@gmail.com)) with any questions or feedback.

## **BLESS CALVARY WHEN YOU SHOP!**

Calvary can be a beneficiary of Amazon Smile, which is an offshoot of Amazon that gives a portion of each purchase to a designated beneficiary. You can make Calvary a beneficiary by shopping on [smile.amazon.com](https://smile.amazon.com). Calvary can be selected for the recipient of the donations. This is a great way for Calvary to generate a little more in revenues each year. Every little bit helps!

*AmazonSmile customers can now support Calvary Lutheran Chapel in the Amazon shopping app on iOS and Android mobile phones! Simply follow these instructions to turn on AmazonSmile and start generating donations.*

1. *Open the Amazon Shopping app on your device*
2. *Go into the main menu of the Amazon Shopping app and tap into 'Settings'*
3. *Tap 'AmazonSmile' and follow the on-screen instructions to complete the process*

*If you do not have the latest version of the Amazon Shopping app, update your app. Click [here](#) for instructions.*

Another means of blessing Calvary when you shop is through Kwik Trip. If you're a regular Kwik Trip customer, you can sign up for a "Kwik Rewards Plus" credit or debit card and direct your cash-back rewards to Calvary. Calvary will receive 3 cents for each gallon of gas you buy, plus 10% of all in-store purchases. Go to [www.kwikrewards.com](http://www.kwikrewards.com) for more information.

## **PLEASE REMEMBER IN YOUR PRAYERS THIS WEEK...**

- Dan & Holly and family as they grieve the loss of Holly's dad
- Joan Ostrowsky – Healing & relief from pain in back and feet
- Girdaukas family
- Pray for peace and unity in our country and world
- Missionaries Rev. Gerald and Heidi Paul – Calvary has paired with these missionaries as they work in the Cayman Islands to share the love of Jesus.
- Chris Broughton - Healing
- Mc Dougal family – Grieving the loss of Don
- Jan Gauger – Healing from cancer
- Coleman family – As they grieve over the loss of their mom (grandmother)