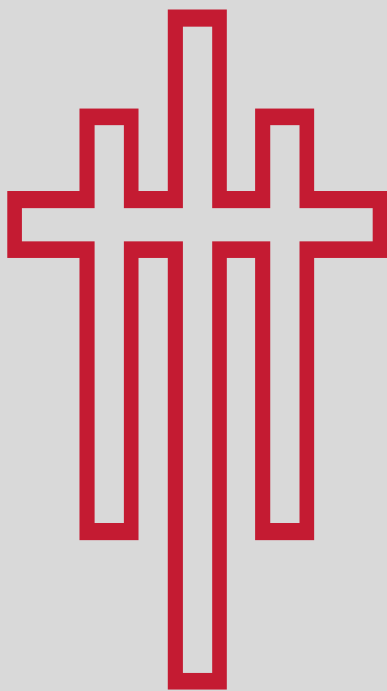


# CALVARY LUTHERAN CHAPEL

UW-Madison

Sunday, April 2, 2021  
*Good Friday*



Lutheran Church—Missouri Synod  
701 State Street, Madison, WI, 53703  
608.255.7214

## Sharing the love of Jesus in the UW campus community.

Pastor Dan Anderson: [dan@calvarymadison.org](mailto:dan@calvarymadison.org)

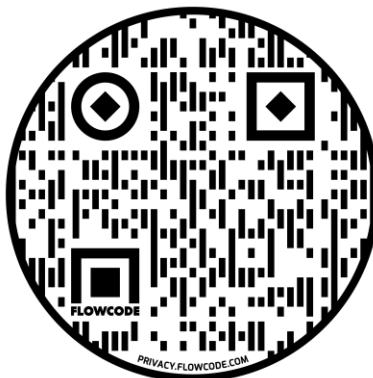
Admin Asst. Joan Ostrowsky: [joan@calvarymadison.org](mailto:joan@calvarymadison.org)



Board of Directors President: Rebekah Janssen  
([rejanssen@wisc.edu](mailto:rejanssen@wisc.edu))

Board of Spiritual Life Chairman: Bryan Boger  
([boger.bryan@gmail.com](mailto:boger.bryan@gmail.com))

Leadership Team President: Deseree Dufek  
([desereedufek@gmail.com](mailto:desereedufek@gmail.com))



**PD WILL BE POSTING SUNDAY MORNING AND WEDNESDAY EVENING SERVICES ON FACEBOOK LIVE!**

**BELOW IS THE LINK TO OUR FACEBOOK PAGE.**

**GO THERE AND “LIKE” THE PAGE AND THEN TUNE IN @ 11:00 AM ON SUNDAYS AND @ 7:00 PM ON WEDNESDAYS!**

**<https://www.facebook.com/CalvaryLutheranChapel/>**

## **AS WE GATHER**

Good Friday is a time of somber reflection as we approach the mystery of the cross. But the austerity of the Good Friday liturgy should not obscure the fact that this is a death we celebrate because of the life and forgiveness that flow from the cross for us and for our salvation. Because Good Friday is not an isolated event or day but part of God’s planned revelation of His love, we listen to the entire story of God’s work of salvation and deliverance. The message of the cross is the message of the Scriptures, planned by God, proclaimed by the prophets, and fulfilled in Christ. This liturgy continues what was begun on Holy Thursday and will not be complete until Easter Sunday adds its own message of hope and triumph.

*\*Prayer Requests:*

We invite you to email any prayer requests you have to Pastor Dan and he will include them in next week’s service.

*The pastor enters in silence.*

## **CONFESSION AND ABSOLUTION**

Pastor: We gather before God, remembering the cross in sorrow and in shame. We seek His forgiveness, strength, and mercy. We remember the day of our Savior’s death. We mourn and struggle to understand the depth of Christ’s love—that He should suffer and die in our place. Father, our hearts are heavy as we gather in the name of Christ, bearing witness to the terror of His crucifixion, knowing full well that we are guilty sinners, in need of Your forgiveness, life, and salvation.

**People: Christ our Savior has died for our sins.**

Pastor: At times, we have failed to strive against evil in the world.

**People: Christ our Savior has died for our sins.**

Pastor: At times, we have denied our Lord.

**People: Christ our Savior has died for our sins.**

Pastor: At times, we have betrayed our Lord.

**People: Christ our Savior has died for our sins. Have mercy on us, Lord, and grant us forgiveness. Amen.**

Pastor: Upon this your confession, I, as a called and ordained servant of our crucified Savior Jesus Christ, announce His grace and mercy to You. In His stead and by His command, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**People: Amen.**

Pastor: Let us pray. Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

## **OLD TESTAMENT READING**     *Isaiah 52:13–53:12*

The Old Testament reading for Good Friday is from Isaiah Chapters 52 and 53.

Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. <sup>14</sup> As many were astonished at you— his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—<sup>15</sup> so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand. Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? <sup>2</sup> For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. <sup>3</sup> He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. <sup>4</sup> Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. <sup>5</sup> But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. <sup>6</sup> All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. <sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. <sup>8</sup> By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? <sup>9</sup> And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup> Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. <sup>11</sup> Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. <sup>12</sup> Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Pastor:            This is the Word of the Lord.

**People:            Thanks be to God.**

*Silence*

## COLLECT

Pastor: Let us pray. Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord.

**People: Amen.**

## EPISTLE      *Hebrews 4:14–16; 5:7–9*

The Epistle reading is from Hebrews Chapters 4 and 5.

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup> Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup> Although he was a son, he learned obedience through what he suffered. <sup>9</sup> And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup> being designated by God a high priest after the order of Melchizedek.

Pastor:                This is the Word of the Lord.

**People:                Thanks be to God.**

*Silence*

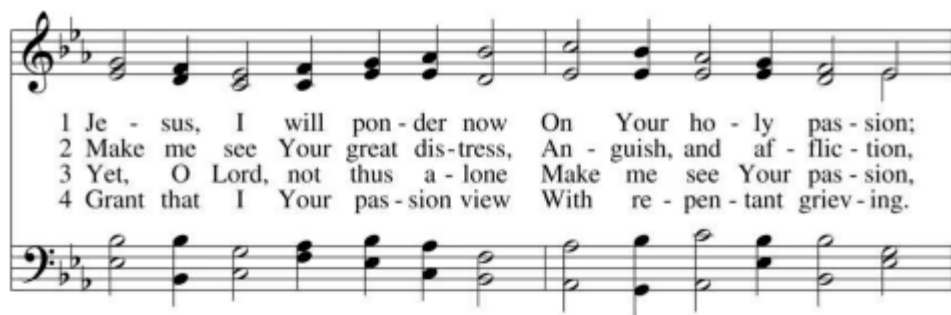
## COLLECT

Pastor: Let us pray. Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

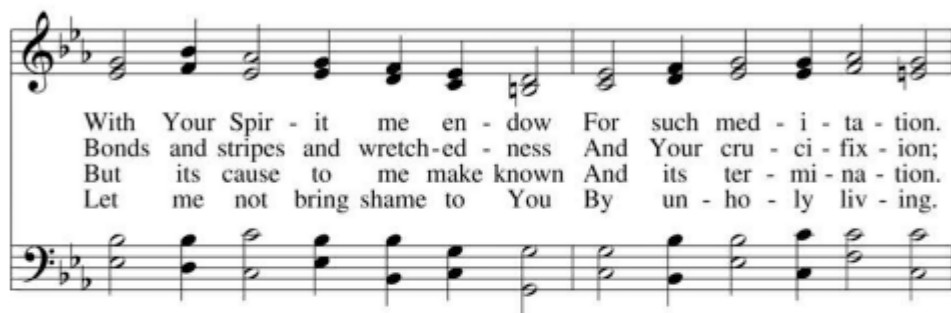
**People: Amen.**

## THE PASSION OF OUR LORD JESUS CHRIST

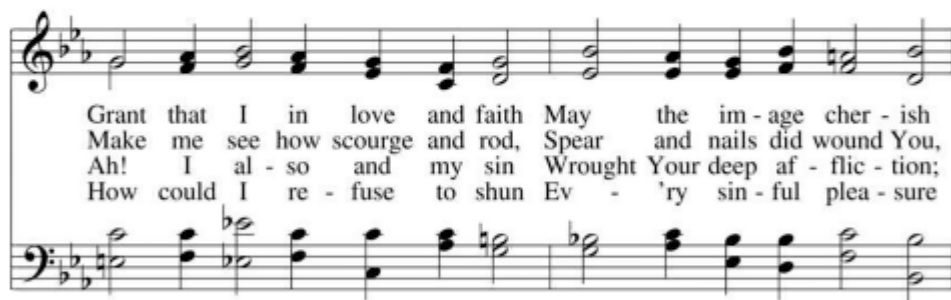
**HYMN** "Jesus, I Will Ponder Now" [St. 1: LSB 440]



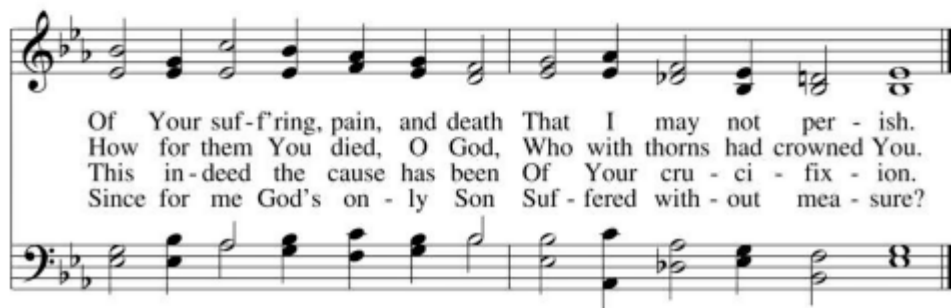
1 Je - sus, I will pon - der now On Your ho - ly pas - sion;  
 2 Make me see Your great dis - tress, An - guish, and af - flic - tion,  
 3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,  
 4 Grant that I Your pas - sion view With re - pen - tant griev - ing.



With Your Spir - it me en - dow For such med - i - ta - tion.  
 Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;  
 But its cause to me make known And its ter - mi - na - tion.  
 Let me not bring shame to You By un - ho - ly liv - ing.



Grant that I in love and faith May the im - age cher - ish  
 Make me see how scourge and rod, Spear and nails did wound You,  
 Ah! I al - so and my sin Wrought Your deep af - flic - tion;  
 How could I re - fuse to shun Ev - 'ry sin - ful plea - sure

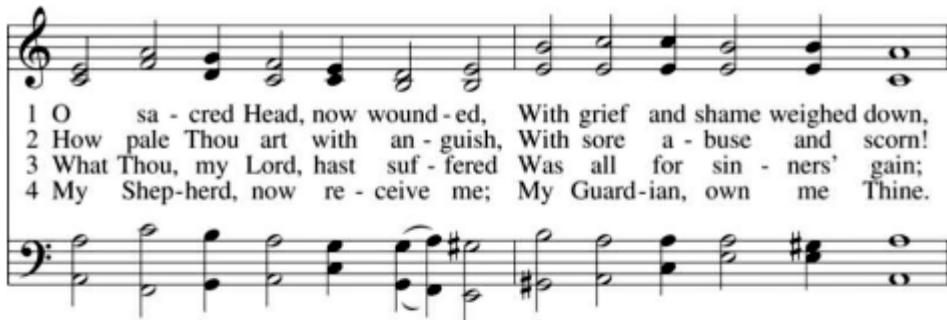


Of Your suf - f'ring, pain, and death That I may not per - ish.  
 How for them You died, O God, Who with thorns had crowned You.  
 This in - deed the cause has been Of Your cru - ci - fix - ion.  
 Since for me God's on - ly Son Suf - fered with - out mea - sure?

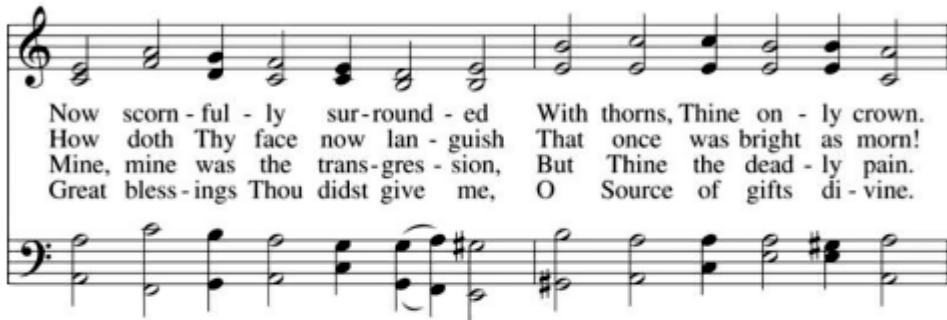
**READING** *John 18:1–11* (Betrayal and arrest of Jesus)

When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. <sup>2</sup> Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. <sup>3</sup> So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. <sup>4</sup> Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" <sup>5</sup> They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. <sup>6</sup> When Jesus said to them, "I am he," they drew back and fell to the ground. <sup>7</sup> So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." <sup>8</sup> Jesus answered, "I told you that I am he. So, if you seek me, let these men go." <sup>9</sup> This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." <sup>10</sup> Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) <sup>11</sup> So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

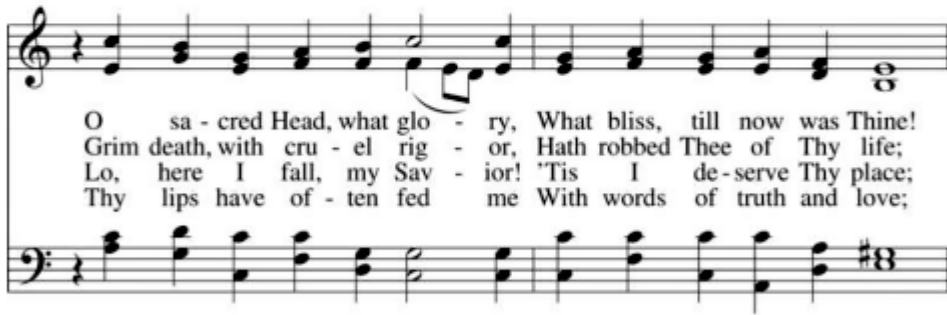
**HYMN** "O Sacred Head, Now Wounded" [St. 1: LSB 450]



1 O sa - cred Head, now wound - ed, With grief and shame weighed down,  
 2 How pale Thou art with an - guish, With sore a - buse and scorn!  
 3 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;  
 4 My Shep-herd, now re - ceive me; My Guard-ian, own me Thine.



Now scorn - ful - ly sur-round - ed With thorns, Thine on - ly crown.  
 How doth Thy face now lan - guish That once was bright as morn!  
 Mine, mine was the trans-gres - sion, But Thine the dead - ly pain.  
 Great bless - ings Thou didst give me, O Source of gifts di - vine.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!  
 Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;  
 Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;  
 Thy lips have of - ten fed me With words of truth and love;



Yet, though de-spised and gor - y, I joy to call Thee mine.  
 Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.  
 Look on me with Thy fa - vor, And grant to me Thy grace.  
 Thy Spir - it oft hath led me To heav'n - ly joys a - bove.

**READING** *John 18:12–27* (Jesus before the high priest and the denial of Peter)

So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. <sup>13</sup> First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. <sup>14</sup> It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people. <sup>15</sup> Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, <sup>16</sup> but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. <sup>17</sup> The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." <sup>18</sup> Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself. <sup>19</sup> The high priest then questioned Jesus about his disciples and his teaching. <sup>20</sup> Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. <sup>21</sup> Why do you ask me? Ask those who have heard me what I said to them; they know what I said." <sup>22</sup> When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" <sup>23</sup> Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" <sup>24</sup> Annas then sent him bound to Caiaphas the high priest. <sup>25</sup> Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." <sup>26</sup> One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" <sup>27</sup> Peter again denied it, and at once a rooster crowed.

**HYMN** "O Sacred Head, Now Wounded" [St. 2: LSB 450]

**READING** *John 18:28–40* (Jesus before Pilate)

Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. <sup>29</sup> So Pilate went outside to them and said, "What accusation do you bring against this man?" <sup>30</sup> They answered him, "If this man were not doing evil, we would not have delivered him over to you." <sup>31</sup> Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." <sup>32</sup> This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die. <sup>33</sup> So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" <sup>34</sup> Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" <sup>35</sup> Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" <sup>36</sup> Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." <sup>37</sup> Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." <sup>38</sup> Pilate said to him, "What is truth?" After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. <sup>39</sup> But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" <sup>40</sup> They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.



**HYMN** “O Sacred Head, Now Wounded” [St. 3: LSB 450]

**READING** *John 19:1–16a* (Jesus prepared for crucifixion)

Then Pilate took Jesus and flogged him. <sup>2</sup> And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup> They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. <sup>4</sup> Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” <sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” <sup>6</sup> When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” <sup>7</sup> The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” <sup>8</sup> When Pilate heard this statement, he was even more afraid. <sup>9</sup> He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. <sup>10</sup> So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” <sup>11</sup> Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.” <sup>12</sup> From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” <sup>13</sup> So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. <sup>14</sup> Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” <sup>15</sup> They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” <sup>16</sup> So he delivered him over to them to be crucified.

**HYMN** “O Sacred Head, Now Wounded” [St. 4: LSB 450]

**READING** *John 19:16b–24* (The crucifixion of Jesus)

So they took Jesus, <sup>17</sup> and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. <sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup> Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” <sup>20</sup> Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup> So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” <sup>22</sup> Pilate answered, “What I have written I have written.” <sup>23</sup> When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup> so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says, “They divided my garments among them, and for my clothing they cast lots.” So the soldiers did these things.

**HYMN** “O Sacred Head, Now Wounded” [St. 5: LSB 450]

5 What language shall I borrow  
To thank Thee, dearest Friend,  
For this Thy dying sorrow,  
Thy pity without end?  
O make me Thine forever!  
And should I fainting be,  
Lord, let me never, never,  
Outlive my love for Thee.

**READING** *John 19:25–30* (Jesus' mother and His death)

But standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" <sup>27</sup> Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. <sup>28</sup> After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." <sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup> When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

**HYMN** "O Sacred Head, Now Wounded" [St. 6: LSB 450]

6 My Savior, be Thou near me  
When death is at my door;  
Then let Thy presence cheer me,  
Forsake me nevermore!  
When soul and body languish,  
O leave me not alone,  
But take away mine anguish  
By virtue of Thine own!

**READING** *John 19:31–37* (Jesus' side is pierced)

Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. <sup>32</sup> So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. <sup>33</sup> But when they came to Jesus and saw that he was

already dead, they did not break his legs. <sup>34</sup> But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup> He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. <sup>36</sup> For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” <sup>37</sup> And again another Scripture says, “They will look on him whom they have pierced.”

**HYMN** “O Sacred Head, Now Wounded” [St. 7: LSB 450]

7 Be Thou my consolation,  
My shield, when I must die;  
Remind me of Thy passion  
When my last hour draws nigh.  
Mine eyes shall then behold Thee,  
Upon Thy cross shall dwell,  
My heart by faith enfold Thee.  
Who dieth thus dies well.

*Silence*

**SERMON**     *“It Is Finished”*

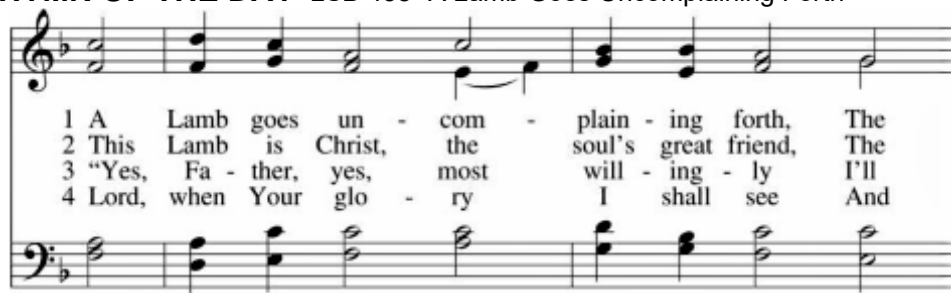
## **NICENE CREED**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

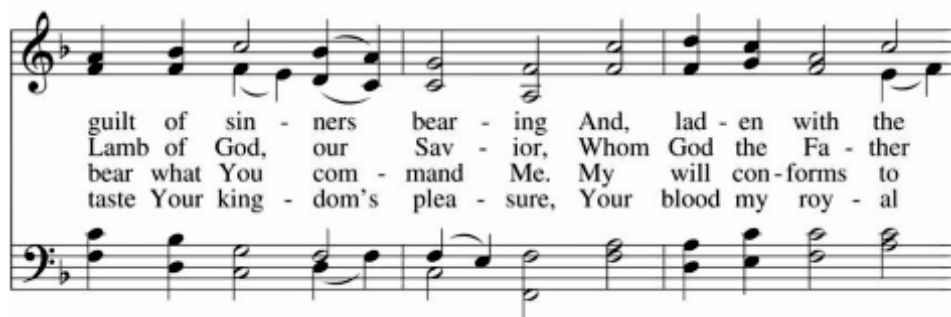
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

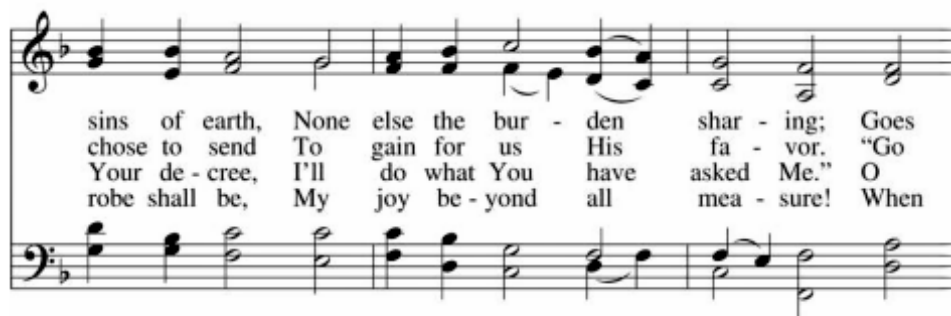
# HYMN OF THE DAY LSB 438 "A Lamb Goes Uncomplaining Forth"



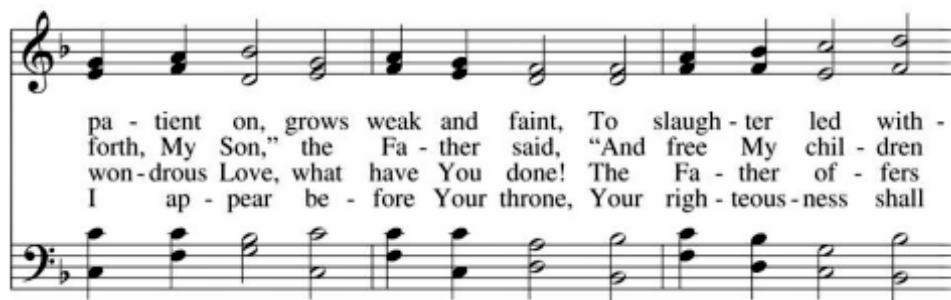
1 A Lamb goes un - com - plain - ing forth, The  
 2 This Lamb is Christ, the soul's great friend, The  
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll  
 4 Lord, when Your glo - ry I shall see And



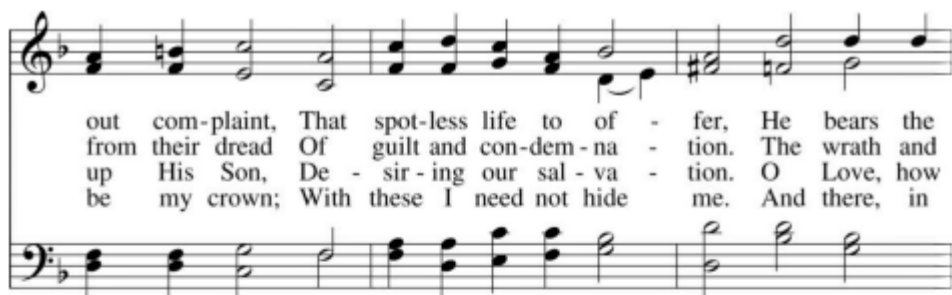
guilt of sin - ners bear - ing And, lad - en with the  
 Lamb of God, our Sav - ior, Whom God the Fa - ther  
 bear what You com - mand Me. My will con - forms to  
 taste Your king - dom's plea - sure, Your blood my roy - al



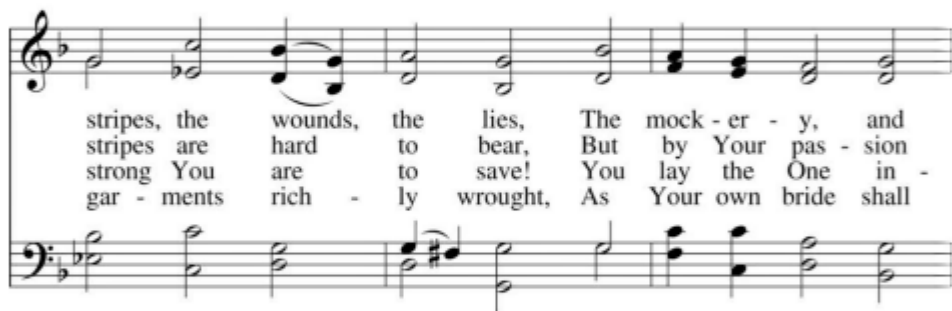
sins of earth, None else the bur - den shar - ing; Goes  
 chose to send To gain for us His fa - vor, "Go  
 Your de - cree, I'll do what You have asked Me." O  
 robe shall be, My joy be - yond all mea - sure! When



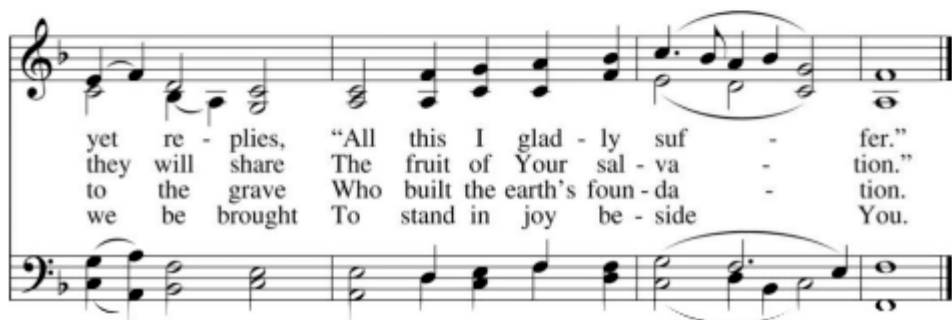
pa - tient on, grows weak and faint, To slaugh - ter led with -  
 forth, My Son," the Fa - ther said, "And free My chil - dren  
 won - drous Love, what have You done! The Fa - ther of - fers  
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com-plaint, That spot-less life to of - fer, He bears the  
 from their dread Of guilt and con-dem - na - tion. The wrath and  
 up His Son, De - sir - ing our sal - va - tion. O Love, how  
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and  
 stripes are hard to bear, But by Your pas - sion  
 strong You are to save! You lay the One in -  
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."  
 they will share The fruit of Your sal - va - tion."  
 to the grave Who built the earth's foun - da - tion.  
 we be brought To stand in joy be - side You.

## OFFERING

## BIDDING PRAYER

Pastor: Let us pray for the whole Christian Church, that our Lord God would defend her against all the assaults and temptations of the adversary and keep her perpetually on the true foundation, Jesus Christ: Almighty and everlasting God, since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask You, in safety the works of Your mercy so that Your Church, spread throughout all the nations, may be defended against the adversary and may serve You in true faith and persevere in the confession of Your name; through Jesus Christ, our Lord.

**People: Amen.**

Pastor: Let us pray for all the ministers of the Word, for all vocations in the Church, and for all the people of God: Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified, receive the supplications and prayers we offer before You for all Your servants in Your Holy Church that every member of the same may truly serve You according to Your calling; through Jesus Christ, our Lord.

**People: Amen.**

Pastor: Let us pray for our catechumens, that our Lord God would open their hearts and the door of His mercy that, having received the remission of all their sins by the washing of regeneration, they may be mindful of their Baptism and evermore be found in Christ Jesus, our Lord: Almighty God and Father, because You always grant growth to Your Church, increase the faith and understanding of our catechumens that, rejoicing in their new birth by the water of Holy Baptism, they may forever continue in the family of those whom You adopt as Your sons and daughters; through Jesus Christ, our Lord.

**People: Amen.**

Pastor: Let us pray for all in authority that we may lead a quiet and peaceable life in all godliness and honesty: O merciful Father in heaven, because You hold in Your hand all the might of man and because You have ordained, for the punishment of evildoers and for the praise of those who do well, all the powers that exist in all the nations of the world, we humbly pray You graciously to regard Your servants, especially [name], our President; the Congress of the United States; [name], our Governor; and all those who make, administer, and judge our laws; that all who receive the sword as Your ministers may bear it according to Your Word; through Jesus Christ, our Lord.

**People: Amen.**

Pastor: Let us pray our Lord God Almighty that He would deliver the world from all error, take away disease, ward off famine, set free those in bondage, and grant health to the sick and a safe journey to all who travel: Almighty and everlasting God, the consolation of the sorrowful and the strength of the weak, may the prayers of those who in any tribulation or distress cry to You graciously come before You, so that in all their necessities they may rejoice in Your manifold help and comfort; through Jesus Christ, our Lord.

**People: Amen.**

Pastor: Let us pray for all who are outside the Church, that our Lord God would be pleased to deliver them from their error, call them to faith in the true and living God and His only Son, Jesus Christ, our Lord, and gather them into His family, the Church: Almighty and everlasting God, because You seek not the death but the life of all, hear our prayers for all who have no right knowledge of You, free them from their error, and for the glory of Your name bring them into the fellowship of Your Holy Church; through Jesus Christ, our Lord.

**People: Amen.**

Pastor: Let us pray for peace, that we may come to the knowledge of God's Holy Word and walk before Him as is fitting for Christians: Almighty and everlasting God, King of glory, and Lord of heaven and earth, by whose Spirit all things are governed, by whose providence all things are ordered, the God of peace and the author of all concord, grant us, we implore You, Your heavenly peace and concord that we may serve You in true fear, to the praise and glory of Your name; through Jesus Christ, our Lord.

**People: Amen.**

Pastor: Let us pray for our enemies, that God would remember them in mercy and graciously grant them such things as are both needful for them and profitable for their salvation: O almighty, everlasting God, through Your only Son, our blessed Lord, You have commanded us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. We therefore earnestly implore You that by Your gracious visitation all our enemies may be led to true repentance and may have the same love and be of one accord and one mind and heart with us and with Your whole Christian Church; through Jesus Christ, our Lord.

**People: Amen.**

Pastor: Let us pray for the fruits of the earth, that God would send down His blessing upon them and graciously dispose our hearts to enjoy them according to His own good will: O Lord, Father Almighty, by Your Word You created and You continue to bless and uphold all things. We pray You so to reveal to us Your Word, our Lord Jesus Christ that, through His dwelling in our hearts, we may by Your grace be made ready to receive Your blessing on all the fruits of the earth and whatsoever pertains to our bodily need; through Jesus Christ, our Lord.

**People: Amen.**

*A rough-hewn cross may be carried in procession through the church and/or placed in front of or near the altar.*

Pastor: Behold, the life-giving cross on which was hung the salvation of the world.

**People: O come, let us worship Him.**

Pastor: Behold, the life-giving cross on which was hung the salvation of the world.

**People: O come, let us worship Him.**

Pastor: Behold, the life-giving cross on which was hung the salvation of the world.

**People: O come, let us worship Him.**

## **SACRAMENT**

**PREFACE**    *2 Timothy 4:22*

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give Him thanks and praise.**

## **PROPER PREFACE**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Hear us as we pray in His name and as He has taught us:

### **LORD'S PRAYER** *Matthew 6:9–13*

**People:** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

### **THE WORDS OF OUR LORD** *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

### **PAX DOMINI**

Pastor: The peace of the Lord be with you always.  
**People:** Amen.

### **DISTRIBUTION SONG** “You Gave Your Life Away”

You spoke and worlds were formed  
You breathed and life was born  
You knew that one day You would come  
So far from Heaven's throne  
Clothed in human form  
You showed the world the Father's love

#### **Chorus**

You gave You gave Your life away  
You gave You gave Your life away  
You gave You gave Your life away for me  
Your grace has broken ev'ry chain  
My sins are gone my debt's been paid  
You gave You gave Your life away for me  
For me

You lived a sinless life  
Yet You were crucified

You bought our freedom on the cross  
Forsaken for our sin  
You died and rose again  
Jesus You are the Lamb of God

#### **(Chorus)**

How glorious is Your love  
If I could sing forever it's not enough to say  
How glorious is Your love  
If I could sing forever it's not enough  
It's not enough

#### **(Chorus)**

CCLI Song # 4994688  
Kathryn Scott | Paul Baloche  
© 2007 Integrity's Hosanna! Music (Admin. by Capitol CMG Publishing (IMI))  
Leadworship Songs (Admin. by Capitol CMG Publishing (IMI))  
Vertical Worship Songs (Admin. by Capitol CMG Publishing (IMI))  
For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com)  
CCLI License # 372249



## CONCLUDING COLLECT

Pastor: Let us pray. We implore You, O Lord, that Your abundant blessing may be upon Your people who have held the passion and death of Your Son in devout remembrance, that we may receive Your pardon and the gift of Your comfort, and may increase in faith and take hold of eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

## HYMN "Sing, My Tongue, the Glorious Battle" (LSB 454)

1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing  
2 Tell how, when at length the full - ness Of the ap - point - ed  
3 Thus, with thir - ty years ac - com - plished, He went forth from  
4 Faith - ful cross, true sign of tri - umph, Be for all the  
△ 5 Un - to God be praise and glo - ry; To the Fa - ther

of the fray, Now a - bove the cross, the tro - phy,  
time was come, He, the Word, was born of wom - an,  
Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,  
no - blest tree; None in fo - liage, none in blos - som,  
and the Son, To the e - ter - nal Spir - it hon - or

Sound the loud tri - um - phant lay; Tell how Christ, the  
Left for us His Fa - ther's home, Blazed the path of  
Did His work, and met His death; Like a lamb He  
None in fruit thine e - qual be; Sym - bol of the  
Now and ev - er - more be done; Praise and glo - ry

world's re - deem - er, As a vic - tim won the day.  
true o - be - dience, Shone as light a - midst the gloom.  
hum - bly yield - ed On the cross His dy - ing breath.  
world's re - demp - tion, For the weight that hung on thee!  
in the high - est While the time - less a - ges run.

## READING *John 19:38–42* (Jesus' burial)

After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. <sup>39</sup> Nicodemus also, who earlier had come to Jesus by

night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. <sup>40</sup> So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. <sup>41</sup> Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup> So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

*The pastor and congregation leave in silence.*

## **+ TO GOD ALONE BE ALL GLORY +**

Creative Worship for the Lutheran Parish, Series B, Quarter 2. Copyright © 2020 Concordia Publishing House.

All rights reserved. Used by permission.

### **Calvary News & Notes**

{For Calvary Calendar of Events visit [www.calvarymadison.org](http://www.calvarymadison.org)}

## **UPCOMING EVENTS & INFO:**

### **UPCOMING CALVARY ONLINE EVENTS**

All Events, Services and Meetings will be held online through Zoom:

<https://us02web.zoom.us/j/9713261613?pwd=Qk1WYohqREJody91K1pQNkZmTXllQT09>

Meeting ID: 971 326 1613

Passcode: calvary

The following is our online schedule:

### **Connection Groups! (Weekly)**

Amid divisive rhetoric, violence, riots, and racial tensions, confusion arises—how can Christians tear down the racial walls dividing our country? This division stems from a lack of communication, empathy, and understanding. Author Rev. B. Keith Haney, an African American LCMS pastor, encourages everyone to seek answers to racial tensions in the only place where truth and peace can be found—God’s Word. Healing must begin with Jesus. In this downloadable six-session study, you’ll openly communicate and begin the healing process. Healing takes time and effort and can only be accomplished as God changes our sinful human hearts. Let’s be a nation united—united under God.

Pick any group based on your schedule and join them for a time of fellowship, prayer and discussion. Use the link above to join! The study itself can be accessed with the following link:

<https://drive.google.com/file/d/1GzaVdhystW1WoKkeUyw8oRyWCnqYudLV/view?usp=sharing>

*Group (Rebekah)*

*Sundays @ 9:45am*

*Group (Abby/Chase)*

*Sundays @ 6:30pm*

*Group (Rebekah/Anna/Brandon)*

*Mondays @ 6:00pm*

*Group (Andrew)*

*Fridays @ 9:30am*

### **International Ministry**

Classes will resume the week of February 15th. More information and a weekly schedule of classes can be found at [www.calvarymadison.org](http://www.calvarymadison.org). If you would like to help lead or participate in the classes or help an international by meeting one-on-one for conversation practice, please let Pastor Dan know at [dan@calvarymadison.org](mailto:dan@calvarymadison.org).

### **Membership**

Please speak with Pastor Dan if you are interested in becoming a member of Calvary. Calvary also offers associate membership for students who wish to retain membership at their home congregations.

### **Calvary is Looking for House Fellows for Fall 2021**

Contact PD for more info.

### **Brunch & Bible**

On April 17th, 9:00am, join PD and the connection groups on Zoom or in person at Calvary for a discussion based on our study, "One Nation Under God." You do not need to be part of a connection group to join us.

### **Movie Night**

Friday the 16<sup>th</sup> at 6:00pm, come watch a movie and have some snacks at calvary. Movie is TBD.

### **State Street Outreach Event**

Saturday, April 17<sup>th</sup> at 1200pm, we will be handing out food to the homeless on State Street. We will need help preparing food and packaging it and distributing it. We will start right after Brunch and Bible on Saturday.

### **Volleyball and Grill Out**

Sunday, April 18<sup>th</sup> at 300pm, Pastor Dan is inviting you to his home on Sunday afternoon to play some volleyball and to grill out. Come and enjoy some food, friendly competition, and good weather.

### **Calvary Spring Retreat**

On Saturday, April 24<sup>th</sup>, Pastor Dan is hosting this retreat at his property in Mt. Morris, located across the street from Big Hills Lake. Students from Calvary will be meeting there for fellowship, fun, and faith. We will be discussing the topic "Making Disciples" in two sessions. There will also be plenty of time for hiking, biking, canoeing, and hanging out around the two fire pits on the property. The event will begin at 8 am and finish after dinner that evening. If the weather is good, you are welcome to camp overnight. Food will be provided. If you have a tent and are willing to share or if you need a tent please let PD know at [dan@calvarymadison.org](mailto:dan@calvarymadison.org)

### **Congregational Meeting and Theme Verse Sunday**

Sunday, April 25th, is Theme Verse Sunday. The service will be led primarily by students and will center around our 2020-2021 theme verse, 2 Timothy 1:7. After service will be the annual congregational meeting, at which we will vote on next year's board members. We will also vote

for next year's theme verse. If you have any suggestions for a theme verse, please email Andrew at [calvary@calvarymadison.org](mailto:calvary@calvarymadison.org) to submit it. You must be a member or associate member to vote at the congregational meeting.

On April 25th we will also be celebrating graduation with all our seniors. If you are graduating this spring, please email [calvary@calvarymadison.org](mailto:calvary@calvarymadison.org) with a little information about yourself: what you studied, your plans for the future, and a fond memory from your time at Calvary!

### **Easter Brunch**

Calvary is continuing Sunday fellowship meals for the rest of the semester. We will have brunch before service on Easter Sunday at 9:00am instead of a post-service lunch. If you are interested in helping prepare a meal, please contact Pastor Dan or email [calvary@calvarymadison.org](mailto:calvary@calvarymadison.org). We will be following Dane County health guidelines and orders.

### **Calvary Office Hours and Pastoral Support**

Calvary is resuming office hours. The office will be open 10am-4pm on Monday-Thursday. Additionally, the student center will be open daily, 10am-10pm Monday-Thursday and 10am-5pm on weekends. Pastor Dan is available for any pastoral support as needed. If you need anything, please contact PD ([dan@calvarymadison.org](mailto:dan@calvarymadison.org)) (608-215-9526)

### **COMPLIANCE WITH MADISON & DANE COUNTY PUBLIC HEALTH EMERGENCY ORDER #14**

As it is stated in Order #14 that every individual age 5 and older must wear a face covering that covers their nose & mouth when in any enclosed building, we ask that you wear a face mask while visiting Calvary. We have purchased face masks to have on hand in order to help everyone stay in compliance. Thank you for your cooperation!

### **PLEASE REMEMBER IN YOUR PRAYERS THIS WEEK...**

- Joan Ostrowsky – Healing & relief from pain in back & neck
- Mike Tully (friend of PD)
- Girdaukas family
- Coronavirus concerns
- Pray for peace and unity in our country and world
- Missionaries Rev. Gerald and Heidi Paul