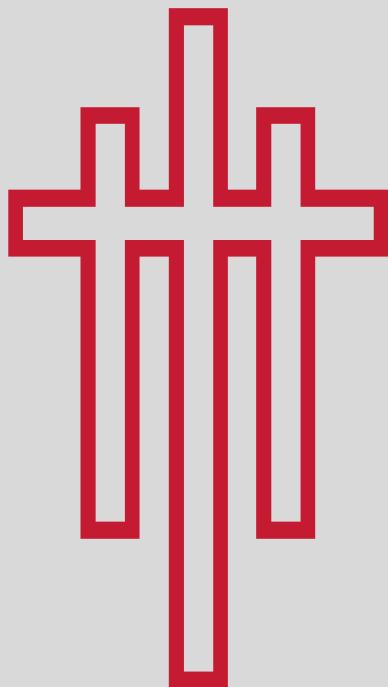


CALVARY LUTHERAN CHAPEL

UW-Madison

Wednesday, June 2, 2021
The Holy Trinity



Sharing the love of Jesus in the UW campus community.

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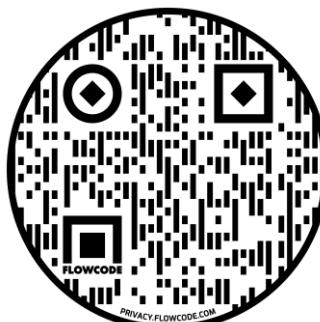
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**WE WILL BE LIVE STREAMING OUR WORSHIP ON YOUTUBE EVERY
WEDNESDAY EVENING AT 6:30 PM.**

PLEASE JOIN US AT YOUTUBE.COM/CALVARYMADISON

**WHEN THE STREAM GOES LIVE, SHORTLY BEFORE 6:30, YOU WILL SEE A
THUMBNAIL WITH A “LIVE” TAG ON OUR FACEBOOK PAGE.**

CLICK THAT AND YOU'RE IN!

BELOW IS THE LINK TO OUR FACEBOOK PAGE.

<https://www.facebook.com/CalvaryLutheranChapel/>

AS WE GATHER

On this Holy Trinity Sunday, we do not so much explain God as confess Him. We testify to Him who has revealed Himself to us. To the mind in search of reasonable answers, God will always be a question or riddle to be solved. But to the empty heart, the Holy Spirit leads us to see with faith the God whose majesty has worked for our salvation and whose mercy has rescued us sinners from sin and the grave. Like Nicodemus of old, we want to know how, yet our Lord gives us not the how, but the who; not the explanation, but the mystery of mercy big enough to save us. We come today confessing with our fathers in faith the Athanasian Creed, singing “Holy, Holy, Holy,” and rejoicing in the God who is bigger than we are, but who becomes one of us to save us.

**Prayer Requests:*

We invite you to email any prayer requests you have to Pastor Dan and he will include them into next week's service.

WELCOME

OPENING HYMN

657 A Mighty Fortress Is Our God

1 A mighty fortress is our God, A sword and shield vic-tor-yous;
 2 No strength of ours can match his might. We would be lost, re-fugeless;
 3. Though hordes of devils fill the land All threatening to de-stroy;
 4. God's Word for ev-er shall a-bide, No thanks to foes, who.

to - rious; He breaks the cruel op - pres - sor's rod And wins sal- - ed. But now a cham-pion comes to fight, Whom God Him-self - vour us, We trem - ble not, un - moved we stand; They can - not fear it; For God Him-self fights by our side With weap-ons.

va-tion glo - rious. The old sa - tan - ic foe Has sworn to self e - lect - ed. You ask who this may be? The Lord of o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle of the Spir - it. Were they to take our house, Goods, hon - or, work us woe. With craft and dread - ful might He hosts is He, Christ Je - sus, might - y Lord, God's we'll en - gage. His might is doomed to fail; God's child, or spouse, Though life be wrenched a - way, They arms him - self to fight. On earth he has no e - qual. on - ly Son, a - dored. He holds the field vic - to - rious. judg - ment must pre - vail! One lit - te word sub - dues him. can - not win the day. The King-dom's ours for - ev - er!

ation.

DIVINE SERVICE

Setting One

CONFSSION AND ABSOLUTION

A HYMN OF INVOCATION may be sung.

Stand

The sign of the cross + may be made by all in remembrance of their Baptism.

¶ In the name of the Father and of the + Son and of the Holy Spirit.

■ Amen.

Matthew 28:19b; [18:20]

¶ If we say we have no sin, we deceive ourselves, and the truth is not in us.

■ **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1:8–9

Kneel/Stand

Silence for reflection on God's Word and for self-examin-

¶ Let us then confess our sins to God our Father.

■ **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

■ Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

[John 20:19–23]

■ Amen.

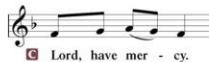
■ In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God



Holy Spirit.
May the Lord,
who has begun
this good work
in us, bring it
to completion
in the day of
our Lord Jesus
Christ.

*John 1:12; Philip-
pians 1:6*

Amen.



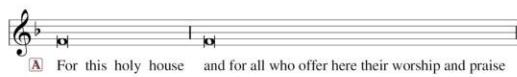
Stand

SERVICE OF THE WORD

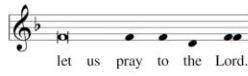
INTROIT, PSALM, or ENTRANCE HYMN

KYRIE ~ Lord, Have Mercy

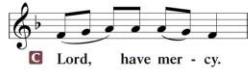
Mark 10:47



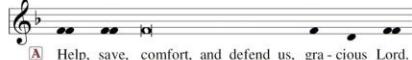
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE

HYMN OF PRAISE “Spirit Song”

Oh, let the Son of God enfold you with his Spirit and his love;
Let him fill your heart and satisfy your soul
Oh, let him have the things that hold you, and his Spirit, like a dove,
Will descend upon your life and make you whole
Jesus, O Jesus, come and fill your lambs
Oh, come and sing the song with gladness as your hearts are filled with joy
Lift your hands in sweet surrender to his name
Oh, give him all your tears and sadness, give him all your years of pain,
And you'll enter into life in Jesus' name
Jesus, O Jesus, come and fill your lambs
Jesus, O Jesus, come and fill your lambs
Oh, let the Son of God enfold you with his Spirit and his love;
Let him fill your heart and satisfy your soul
Oh, let him have the things that hold you, and his Spirit, like a dove,
Will descend upon your life and make you whole
He'll descend upon your life and make you whole.

ATHANASIAN CREED *Part 1*

- Pastor: Whoever desires to be saved must, above all, hold the catholic faith.
People: **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- Pastor: And the catholic faith is this,
People: **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- Pastor: For the Father is one person, the Son is another, and the Holy Spirit is another.
People: **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- Pastor: Such as the Father is, such is the Son, and such is the Holy Spirit:
People: **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- Pastor: the Father infinite, the Son infinite, the Holy Spirit infinite;
People: **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- Pastor: And yet there are not three Eternals, but one Eternal,
People: **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- Pastor: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
People: **and yet there are not three Almighties, but one Almighty.**

Pastor: So the Father is God, the Son is God, the Holy Spirit is God;
People: and yet there are not three Gods, but one God.

Pastor: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
People: and yet there are not three Lords, but one Lord.

SALUTATION

Pastor: The Lord be with you.
People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

People: Amen.

ANNOUNCEMENT OF THE DAY

Pastor: Today is Holy Trinity, the First Sunday after Pentecost. The festival half of the Church Year, which has confessed the saving events in the life of our Lord, now gives way to that part of the Church Year in which we hear His teaching. From the Old Testament Reading from Isaiah, we witness a glimpse of the glory of the Lord, the God of Sabaoth, whose power is chiefly known in showing mercy. In the Epistle from the Acts of the Apostles, we hear another part of the Pentecost sermon of Peter attesting to the revelation of Jesus as both Lord and Christ. In the Gospel according to John, we hear Jesus' conversation with Nicodemus and within this we hear the most beloved and familiar verse of Scripture.

OLD TESTAMENT READING *Isaiah 6:1-8*

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ² Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³ And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" ⁴ And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵ And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!" ⁶ Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷ And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for." ⁸ And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me."

- Lector: This is the Word of the Lord.
People: **Thanks be to God.**
- PSALM** *Psalm 29 (Psalm Tone D)*
Pastor: Ascribe to the LORD, O heavenly | beings,*
ascibe to the LORD glo- | ry and strength.
- People:** **Ascribe to the LORD the glory | due his name;***
worship the LORD in the splendor of | holiness.
- Pastor: The voice of the LORD is over the | waters;*
the God of glory thunders, the LORD, over many | waters.
- People:** **The voice of the LORD is | powerful;***
the voice of the LORD is full of | majesty.
- Pastor: The voice of the LORD breaks the | cedars;*
the LORD breaks the cedars of | Lebanon.
- People:** **He makes Lebanon to skip | like a calf,***
and Sirion like a young | wild ox.
- Pastor: The voice | of the LORD*
flashes forth | flames of fire.
- People:** **The voice of the LORD shakes the | wilderness;***
the LORD shakes the wilderness | of Kadesh.
- Pastor: The voice of the LORD makes the deer give birth and strips the | forests bare,*
and in his temple all cry, | “Glory!”
- People:** **The LORD sits enthroned o- | ver the flood;***
the LORD sits enthroned as king for- | ever.
- Pastor: May the LORD give strength to his | people!*
May the LORD bless his people | with peace!
- All:** **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

EPISTLE*Acts 2:14a, 22–36*

¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them:

²² “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³ this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴ God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵ For David says concerning him, “‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶ therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷ For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸ You have made known to me the paths of life; you will make me full of gladness with your presence.’ ²⁹ “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰ Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹ he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³² This Jesus God raised up, and of that we all are witnesses. ³³ Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴ For David did not ascend into the heavens, but he himself says, “‘The Lord said to my Lord, “Sit at my right hand, ³⁵ until I make your enemies your footstool.”’ ³⁶ Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

Stand

ALLELUIA and VERSE

The congregation sings one of the following, or the choir may sing the appointed VERSE.

Common

John 6:68

Musical notation for the Alleluia and Verse in Common mode. The music is in common time, key signature of C major (two sharps). The melody consists of eighth and sixteenth notes. The lyrics are:

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

OR

Lent

Joel 2:13

Musical notation for the Alleluia and Verse in Lent mode. The music is in common time, key signature of C major (one sharp). The melody consists of eighth and sixteenth notes. The lyrics are:

C Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a-bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL *John 3:1–17*

Pastor: The Holy Gospel according to St. John, the third chapter.

People: **Glory to You, O Lord.**

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ² This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³ Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴ Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?” ⁵ Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷ Do not marvel that I said to you, ‘You must be born again.’ ⁸ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹ Nicodemus said to him, “How can these things be?” ¹⁰ Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹ Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹² If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³ No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴ And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life. ¹⁶ “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

SONG OF THE DAY "Spirit of the Living God"

Spirit of the Living God

Fall fresh on me

Spirit of the Living God

Fall fresh on me

Melt me mold me

Fill me use me

Spirit of the Living God

Fall fresh on me

(REPEAT)

CCLI Song # 23488

Daniel Iverson

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Music: 1935. Renewed 1963 Birdwing Music (Admin. by Capitol CMG Publishing)

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SERMON “Born Of The Spirit” Pastor Dan

ATHANASIAN CREED *Part 2*

Pastor: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

People: **The Father is not made nor created nor begotten by anyone.**

Pastor: The Son is neither made nor created, but begotten of the Father alone.

People: **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

Pastor: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

People: **And in this Trinity none is before or after another; none is greater or less than another;**

Pastor: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

People: **Therefore, whoever desires to be saved must think thus about the Trinity.**

PRAYER OF THE CHURCH

Pastor: Blessed be the kingdom of our God—Father, Son, and Holy Spirit,

People: **Blessed be His kingdom, now and forever, to the end of all the ages!**

Pastor: Grant to us grace, O Lord, that we trust in You and confess without fear the name of the triune God with which we were marked in Baptism. Lord, in Your mercy,

People: **hear our prayer.**

Pastor: Grant to us grace, O Lord, that we approach the mystery of Your presence with awe, confident of Your mercy that forgives our sins and comforted by Your power that delivers us from everlasting death. Lord, in Your mercy,

People: **hear our prayer.**

Pastor: Grant to us grace, O Lord, that Your Church be firmly established in this faith, united in the truth of Your Word, and served by faithful pastors and church workers who will faithfully minister to us in Your name. Lord, in Your mercy,

People: **hear our prayer.**

Pastor: Grant to us grace, O Lord, that missionaries far and near be protected by Your power and blessed in their service so that many may hear, and hearing, believe in Your name. Lord, in Your mercy,

People: **hear our prayer.**

- Pastor: Grant to us grace, O Lord, that those who suffer afflictions of body and mind be delivered according to Your will, sustained by Your presence, and delivered to everlasting life, [*especially . . . , and those we name in our hearts . . .*]. Lord, in Your mercy,
- People:** **hear our prayer.**
- Pastor: Grant to us grace, O Lord, that knowing Your goodness in creation, we use Your gifts wisely and for the benefit of all people and bring to You the tithes and offerings of a grateful heart. Lord, in Your mercy,
- People:** **hear our prayer.**
- Pastor: Grant to us grace, O Lord, that we approach Your Table in humble repentance and receive in faith the very body and blood of our Savior in this Holy Communion. Lord, in Your mercy,
- People:** **hear our prayer.**
- Pastor: Grant to us grace, O Lord, to remember those who went before us with the sign of faith and now rest from their labors, and guide us that we faithfully confess Your name until we join them in Your nearer presence forevermore. Lord, in Your mercy,
- People:** **hear our prayer.**
- Pastor: Grant to us grace, O Lord, that we find contentment of heart and that we know the riches of Your mercy as our greatest treasure in life and our hope in death. Lord in Your mercy,
- People:** **hear our prayer.**
- Pastor: Blessed be the kingdom of our God—Father, Son, and Holy Spirit,
- People:** **Blessed be His kingdom, now and forever, to the end of all the ages!**

OFFERING

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22



LUTHERAN SERVICE BOOK: PEW EDITION

[Colossians 3:1]

[Psalm 136]

The PROPER PREFACE appropriate to the day or season is spoken or chanted:

- P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor,

and worship, with the Son and the Holy Spirit, one God, now and forever. (401)

Amen.

THE WORDS OF OUR LORD

¶ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ^{body}, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ^{blood}, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25*

PROCLAMATION OF CHRIST

¶ As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

1 Corinthians 11:26

Amen. Come, Lord Jesus.

Revelation 22:20

¶ O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:



LORD'S PRAYER

¶ Lord, remember us in Your kingdom and teach us to pray:

¶ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Matthew 6:9-13

THE WORDS OF OUR LORD

LORD'S PRAYER

¶ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Matthew 6:9-13

¶ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ^{body}, which is given for you. This do in remembrance of Me."

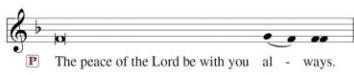
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ^{blood}, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25*

The service continues with the PAX DOMINI.

PAX DOMINI ~ *The Peace of the Lord*

John 20:19



AGNUS DEI ~ Lamb of God

John 1:29

Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit**DISTRIBUTION**

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

The true body of Christ, given for you.

Amen.

The true blood of Christ, shed for you.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

¶ The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

¶ **Amen.**

Stand**POST-COMMUNION CANTICLE**

One of the following canticles or an appropriate hymn is sung. During Lent, "Thank the Lord" is not sung.

Thank the Lord

[Psalm 105:1–3, 42–43; 1 Chronicles 16:8–10]

DISTRIBUTION HYMN

THE LORD'S SUPPER

O Living Bread from Heaven

642

1 O liv - ing Bread from heavy - en. How well You
 2 My Lord, You here have led me To this most
 3 You gave me all I want - ed; This food can
 4 Lord, grant me then, thus strength - ened With heav'n - ly

feed Your guest! The gifts that You have giv - en
 ho - ly place And with Your - self have fed me
 death de - stroy, And You have free - ly grant - ed
 food, while here My course on earth is length - ened,

Have filled my heart with rest. Oh, won - drous food of
 The trea - sures of Your grace; For You have free - ly
 The cup of end - less joy. My Lord, I do not
 To serve with ho - ly fear. And when You call my

bless - ing, Oh, cup that heals our woes! My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor You have shown, And all my
 spir - it To leave this world be - low, I en - ter.

gift pos - sess - ing. With prais - es o - ver - flows.
 life from heav - en, That now I shall not die,
 soul and spir - it Bow down be - fore Your throne.
 through Your mer - it, Where joys un - min - gled flow.

Hymn accompaniment: 514

TEXT: Johann Rist, 1647, 67; tr. Catherine Winkworth, 1827-78; alt.
TUNE: Music: Stomae, vol. 2, Wollenbund, 1609; ed. Michael Praetorius

AUCH GOTT VOM HIMMEL LEICHTHE
26 26 D

Text and tune: Public domain

I Cor. 11:23-26; John 6:19, 28, 58; 1 Pet. 1:18-19

POST-COMMUNION CANTICLE

Nunc Dimitiss ~ *Song of Simeon*

The musical notation consists of five staves of music in common time, treble clef, and a key signature of one sharp. The lyrics are integrated into the music, appearing below each staff. The lyrics are:

C Lord, now You let Your ser-vant go in peace; Your word has been ful -
filled. My own eyes have seen the sal - va-tion which You have pre -
pared in the sight of ev - ry peo - ple: A light to re -
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

A Let us pray.

¶ We give thanks to You, almighty God, that You have re-freshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (402)

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your chil-dren but always

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith through-out our days of pilgrimage that, on the day of His coming, we may,



to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (403)	together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (404)
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¶ Amen.

OR



BENEDICTION

Numbers 6:24–26



¶ The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and give you peace.



ATHANASIAN CREED *Part 3*

- Pastor: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- People:** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- Pastor: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- People:** **perfect God and perfect man, composed of a rational soul and human flesh;**
- Pastor: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- People:** **Although He is God and man, He is not two, but one Christ:**

- Pastor: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- People:** **one altogether, not by confusion of substance, but by unity of person.**
- Pastor: For as the rational soul and flesh is one man, so God and man is one Christ,
- People:** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- Pastor: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- People:** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- Pastor: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- People:** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

CLOSING HYMN "God of Grace and God of Glory" (LSB 850)

1 God of grace and God of glory,
On Your people pour Your pow'r;
Crown Your ancient Church's story;
Bring its bud to glorious flow'r.
Grant us wisdom, grant us courage
For the facing of this hour,
For the facing of this hour.

2 Lo! the hosts of evil round us
Scorn the Christ, assail His ways!
From the fears that long have bound us
Free our hearts to faith and praise.
Grant us wisdom, grant us courage
For the living of these days,
For the living of these days.

3 Cure Your children's warring madness;
Bend our pride to Your control;
Shame our wanton, selfish gladness,
Rich in things and poor in soul.
Grant us wisdom, grant us courage
Lest we miss Your kingdom's goal,
Lest we miss Your kingdom's goal.

4 Save us from weak resignation
To the evils we deplore;
Let the gift of Your salvation
Be our glory evermore.
Grant us wisdom, grant us courage,
Serving You whom we adore,
Serving You whom we adore.

+ TO GOD ALONE BE ALL GLORY +

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Calvary News & Notes

{For Calvary Calendar of Events visit www.calvarymadison.org}

UPCOMING EVENTS & INFO:

UPCOMING CALVARY ONLINE & IN-PERSON EVENTS

Most Events, Services and Meetings will be held online through Zoom:

<https://us02web.zoom.us/j/9713261613?pwd=Qk1WYohqREJody91K1pQNkZmTXllQT09>

Meeting ID: 971 326 1613

Passcode: calvary

The following is our online schedule:

Connection Groups! (Weekly)

Groups are now meeting in-person at Calvary. Pick any group based on your schedule and join them for a time of fellowship, prayer and discussion.

Group (Abby) Sundays @ 7:00 pm

International Ministry

A weekly schedule of classes can be found at www.calvarymadison.org. If you would like to help lead or participate in the classes or help an international by meeting one-on-one for conversation practice, please let Pastor Dan know at dan@calvarymadison.org.

Membership

Please speak with Pastor Dan if you are interested in becoming a member of Calvary. Calvary also offers associate membership for students who wish to retain membership at their home congregations.

Temporary Housing for New Calvary Music Director Needed

Calvary Chapel is excited to welcome Harry Taylor as the next music director for Calvary. Harry will be moving from Utah to fill this position. We are hoping to get him started in May but he would need temporary housing until he could secure an apartment of his own after arriving in Madison. If you are willing to help and have a place for Harry, please let us know by contacting Andrew Stowe (office assistant) at calvary@calvarymadison.org. Thank you!

CPA Needed

Calvary Chapel is looking for help with their financial books. This person would work directly with Calvary's treasurer to keep up to date on all financial matters. If you are interested in helping please contact Andrew Stowe (office assistant) at calvary@calvarymadison.org. Thank you!

International Potluck Lunch

International Potluck- June 5th @12:30 @ Calvary:

Come and enjoy foods from culture all over the world! We will be having a potluck at Calvary where you can bring a dish from your culture and share it with others. If you are interested in coming and bringing a dish, please let Brandon know at brandon@calvarymadison.org.

Volleyball Cook Out

Volleyball and Grill Out- June 25th @2pm @ Dan and Holly's Condo:

Come and join Calvary for some fun in the sun! We will be having some friendly competition with beach volleyball and we'll be grilling out. Please talk to Dan or Brandon if you are interested so we can get an idea for how much food to bring. Please also let Dan or Brandon know if you need a ride.

Outdoor Worship

Outdoor Worship- June 30th @ 6:30 @ Hoyt Park:

We will be having our regular Wednesday service outdoors at Hoyt Park, weather permitting. It will include a regular full worship, and we will hang out for fellowship afterwards. Please let Dan or Brandon know if you need a ride.

Calvary Campout Weekend @ Piney Oaks

July 9th-11th. Details to follow.

Summer Service Trip – Extreme Faith

Summer Service Trip- July 25th-30th @ St Louis, MO:

Calvary has the opportunity to go on a summer service trip to St. Louis with Bethel Lutheran in Dallas. The dates for the trip would be July 25-30, Sunday - Friday. The cost per person would be \$350, but we will help with fundraising to bring that cost down. If you have any interest, please talk to Brandon Dexter as soon as possible. The absolute deadline to sign-up is by the beginning of July. If you would like more information, you can ask Brandon Dexter or go to extremefaithstl.org.

Calvary Office Hours and Pastoral Support

Calvary is resuming office hours. The office will be open 10am-4pm on Monday-Thursday. Additionally, the student center will be open daily, 10am-10pm Monday-Thursday and 10am-5pm on weekends. Pastor Dan is available for any pastoral support as needed. If you need anything, please contact PD (dan@calvarymadison.org) (608-215-9526)

THE BOARD OF SPIRITUAL LIFE HAS AGREED UPON THE FOLLOWING MASK POLICY FOR CALVARY LUTHERAN CHAPEL:

Masking Policy at Calvary Lutheran Chapel for Services and Around the Office
(Effective 6/2/2021):

Per CDC guidelines and Dane County Public Health, the policy at Calvary regarding masks and face-coverings is as follows:

- If you are fully vaccinated, feel free to ditch the mask!
- We encourage those not vaccinated to continue to wear a mask at Calvary for the time being.
- Additionally, distancing measures will stay in place during services, specifically regarding Communion and Offering.
- Services will continue to be streamed indefinitely.
- Feel free to contact Pastor Dan Anderson (dan@calvarymadison.org) or Board of Spiritual Life Chair Bryan Boger (boger.bryan@gmail.com) with any questions or feedback.

BLESS CALVARY WHEN YOU SHOP!

Calvary can be a beneficiary of Amazon Smile, which is an offshoot of Amazon that gives a portion of each purchase to a designated beneficiary. You can make Calvary a beneficiary by shopping on smile.amazon.com. Calvary can be selected for the recipient of the donations. This is a great way for Calvary to generate a little more in revenues each year. Every little bit helps!

AmazonSmile customers can now support Calvary Lutheran Chapel in the Amazon shopping app on iOS and Android mobile phones! Simply follow these instructions to turn on AmazonSmile and start generating donations.

1. Open the Amazon Shopping app on your device
2. Go into the main menu of the Amazon Shopping app and tap into 'Settings'
3. Tap 'AmazonSmile' and follow the on-screen instructions to complete the process

If you do not have the latest version of the Amazon Shopping app, update your app. Click [here](#) for instructions.

Another means of blessing Calvary when you shop is through Kwik Trip. If you're a regular Kwik Trip customer, you can sign up for a "Kwik Rewards Plus" credit or debit card and direct your cash-back rewards to Calvary. Calvary will receive 3 cents for each gallon of gas you buy, plus 10% of all in-store purchases. Go to www.kwikrewards.com for more information.

PLEASE REMEMBER IN YOUR PRAYERS THIS WEEK...

- Joan Ostrowsky – Healing & relief from pain in back and feet
- Girdaukas family
- Pray for peace and unity in our country and world
- Missionaries Rev. Gerald and Heidi Paul – Calvary has paired with these missionaries as they work in the Cayman Islands to share the love of Jesus.
- Chris Droughton - Healing