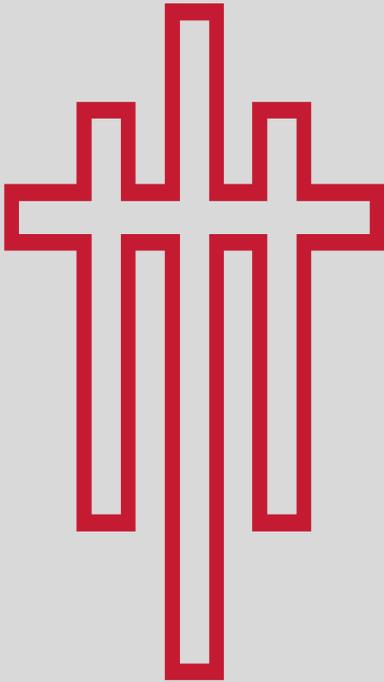


# CALVARY LUTHERAN CHAPEL

UW-Madison

Wednesday, August 25, 2021  
*Thirteenth Sunday After Pentecost*



Lutheran Church—Missouri Synod  
701 State Street, Madison, WI, 53703  
608.255.7214

## Sharing the love of Jesus in the UW campus community.

Pastor Dan Anderson: [dan@calvarymadison.org](mailto:dan@calvarymadison.org)

Admin Asst. Joan Ostrowsky: [joan@calvarymadison.org](mailto:joan@calvarymadison.org)

CEC Brandon Dexter: [brandon@calvarymadison.org](mailto:brandon@calvarymadison.org)

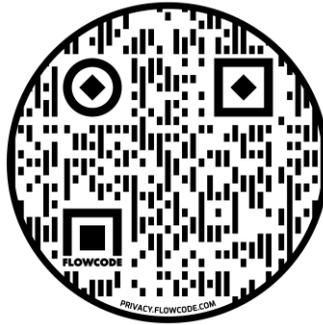
Music Director Harry Taylor: [harry@calvarymadison.org](mailto:harry@calvarymadison.org)



Board of Directors President: Will Derenne  
([wderenne@wisc.edu](mailto:wderenne@wisc.edu))

Board of Spiritual Life Chairman: Bryan Boger  
([boger.bryan@gmail.com](mailto:boger.bryan@gmail.com))

Leadership Team President: Deseree Dufek  
([desereedufek@gmail.com](mailto:desereedufek@gmail.com))



**WE WILL BE LIVE STREAMING OUR WORSHIP ON YOUTUBE EVERY WEDNESDAY EVENING AT 6:30 PM.**

**PLEASE JOIN US AT [YOUTUBE.COM/CALVARYMADISON](https://www.youtube.com/calvarymadison)**

**WHEN THE STREAM GOES LIVE, SHORTLY BEFORE 6:30, YOU WILL SEE A THUMBNAIL WITH A “LIVE” TAG ON OUR YOUTUBE PAGE.**

**CLICK THAT AND YOU’RE IN!**

### **AS WE GATHER**

Today we consider the temple, the place where God’s people worshiped and prayed for generations. The temple in Jerusalem was destroyed more than once. Worshiping in the temple was a tradition passed down from generation to generation, but the temple was razed to the ground. In our lives, we build up our own temples, our own idols, our own human-made traditions that likewise need to be razed to the ground. But we will always find that what remains when our creations are destroyed is someone uncreated—Jesus Himself. He is the one true tradition that must be passed down by every generation.

*\*Prayer Requests:*

We invite you to email any prayer requests you have to Pastor Dan and he will include them into next week’s service.

### **WELCOME**

**OPENING SONG** "Sing Wherever I Go"

**Chorus**

All my life  
All I know  
God's been good  
Good to my soul  
Mountain high  
Valley low  
I'm gonna sing wherever I go  
(REPEAT)

**Verse 1**

God is for me  
He's not against me  
I will hold to the plans He has for me  
When I'm broken  
He will fix me  
I will call on the name of the Lord

**(Chorus 1X)**

**Verse 2**

He's my heartsong  
In my sorrow  
He's my hope and my strength for tomorrow  
When the storms rise  
All around me  
I will call on the name of the Lord

**(Chorus 1X)**

**Bridge**

I got joy joy joy  
Deep in my soul  
I will sing sing sing  
Wherever I go

**(Chorus 1X)**

CCLI Song # 7138601  
Andrew Bergthold | Ed Cash | Franni Cash | Kyle Briskin |  
Martin Cash | Scott Cash  
© 2019 Andrew Bergthold Designee (Admin. by Capitol CMG  
Publishing)  
Capitol CMG Genesis (Admin. by Capitol CMG Publishing)  
Capitol CMG Paragon (Admin. by Capitol CMG Publishing)  
Kyle Briskin Designee (Admin. by Capitol CMG Publishing)  
We The Kingdom ASCAP Designee (Admin. by Capitol CMG  
Publishing)  
We The Kingdom Music (Admin. by Capitol CMG Publishing)  
For use solely with the SongSelect® Terms of Use. All rights  
reserved. www.ccli.com  
CCLI License # 372249

## DIVINE SERVICE

### Setting One

#### CONFESSION AND ABSOLUTION

*A HYMN OF INVOCATION may be sung.*

*Stand*

*The sign of the cross † may be made by all in remembrance of their Baptism.*

☞ In the name of the Father and of the † Son and of the Holy Spirit.

☞ **Amen.**

*Matthew 28:19b; [18:20]*

☞ If we say we have no sin, we deceive ourselves, and the truth is not in us.

☞ **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*1 John 1:8–9*

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examin-*

*ation.*

☞ Let us then confess our sins to God our Father.

☞ **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

☞ Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

*[John 20:19–23]*

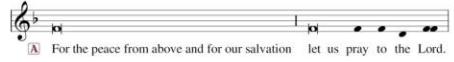
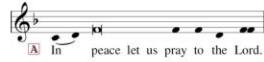
☞ **Amen.**

☞ In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God

Holy Spirit.  
 May the Lord,  
 who has begun  
 this good work  
 in us, bring it  
 to completion  
 in the day of  
 our Lord Jesus  
 Christ.

*John 1:12; Philip-  
 pians 1:6*

**Amen.**



*Stand*

**SERVICE OF THE WORD**

**INTROIT, PSALM, or ENTRANCE HYMN**

**KYRIE ~ Lord, Have Mercy**

*Mark 10:47*

## SONG OF PRAISE “10,000 Reasons/Bless the Lord”

### Chorus

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name

### (Chorus)

### Verse 3

And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore

### Verse 1

The sun comes up it's a new day dawning  
It's time to sing Your song again  
Whatever may pass and whatever lies before me  
Let me be singing when the evening comes

### (Chorus 2X)

### (Chorus)

### Verse 2

You're rich in love and You're slow to anger  
Your name is great and Your heart is kind  
For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find

CCLI Song # 6016351 Jonas Myrin | Matt Redman  
© 2011 Said And Done Music (Admin. by Capitol CMG Publishing) sixsteps Music (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) worshiptogether.com songs (Admin. by Capitol CMG Publishing) SHOUT! Music Publishing (Admin. by EMI Christian Music Publishing) *For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com*  
CCLI License # 372249

## SALUTATION

Pastor: The Lord be with you.

People: **And also with you.**

## PRAYER OF THE DAY

Pastor: Let us pray.

Lord Jesus Christ, You are one who is greater than any earthly temple. Strengthen us as we pass on the faith to our families and neighbors so that we may not pass on mere preferences, but the full potency of You, our Lord and Savior; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

People: **Amen.**

## OLD TESTAMENT READING *Isaiah 29:11–19*

<sup>11</sup> And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.” <sup>12</sup> And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.” <sup>13</sup> And the Lord said: “Because this people draw near with their mouth and honor me with their lips,

while their hearts are far from me, and their fear of me is a commandment taught by men,  
<sup>14</sup> therefore, behold, I will again do wonderful things with this people, with wonder upon  
wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning  
men shall be hidden.” <sup>15</sup> Ah, you who hide deep from the LORD your counsel, whose deeds are in  
the dark, and who say, “Who sees us? Who knows us?” <sup>16</sup> You turn things upside down! Shall  
the potter be regarded as the clay, that the thing made should say of its maker, “He did not make  
me”; or the thing formed say of him who formed it, “He has no understanding”? <sup>17</sup> Is it not yet a  
very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be  
regarded as a forest? <sup>18</sup> In that day the deaf shall hear the words of a book, and out of their gloom  
and darkness the eyes of the blind shall see. <sup>19</sup> The meek shall obtain fresh joy in the LORD, and  
the poor among mankind shall exult in the Holy One of Israel.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

**PSALM** *Psalm 14; antiphon: v. 7a*

Pastor: The fool says in his heart, “There is no God.” They are corrupt, they do  
abominable deeds; there is none who does good.

People: **Oh, that salvation for Israel would come out of Zion!**

Pastor: The Lord looks down from heaven on the children of man, to see if there are any  
who understand, who seek after God.

People: **Oh, that salvation for Israel would come out of Zion!**

Pastor: They have all turned aside; together they have become corrupt; there is none  
who does good, not even one.

People: **Oh, that salvation for Israel would come out of Zion!**

Pastor: Have they no knowledge, all the evildoers who eat up my people as they eat  
bread and do not call upon the LORD?

People: **Oh, that salvation for Israel would come out of Zion!**

Pastor: There they are in great terror, for God is with the generation of the righteous.

People: **Oh, that salvation for Israel would come out of Zion!**

Pastor: You would shame the plans of the poor, but the Lord is his refuge.

People: **Oh, that salvation for Israel would come out of Zion!**

**EPISTLE**      *Ephesians 5:22–33*

<sup>22</sup> Wives, submit to your own husbands, as to the Lord. <sup>23</sup> For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup> Now as the church submits to Christ, so also wives should submit in everything to their husbands. <sup>25</sup> Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup> that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup> so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup> In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup> For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup> because we are members of his body. <sup>31</sup> “Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” <sup>32</sup> This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup> However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

**Lector:**            This is the Word of the Lord.

**People:**            **Thanks be to God.**

*Stand*

**ALLELUIA and VERSE**

*The congregation sings one of the following, or the choir may sing the appointed VERSE.*

**Common**

*John 6:68*

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

*OR*

**Lent**

*Joel 2:13*

Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

**HOLY GOSPEL**      *Mark 7:1–13*

Pastor:            The Holy Gospel according to St. Mark, the seventh chapter.

People:            **Glory to You, O Lord.**

Now when the Pharisees gathered to him, with some of the scribes who had come from Jerusalem, <sup>2</sup> they saw that some of his disciples ate with hands that were defiled, that is, unwashed. <sup>3</sup> (For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders, <sup>4</sup> and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) <sup>5</sup> And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” <sup>6</sup> And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, “‘This people honors me with their lips, but their heart is far from me; <sup>7</sup> in vain do they worship me, teaching as doctrines the commandments of men.’ <sup>8</sup> You leave the commandment of God and hold to the tradition of men.” <sup>9</sup> And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! <sup>10</sup> For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ <sup>11</sup> But you say, ‘If a man tells his father or his mother, “Whatever you would have gained from me is Corban”’ (that is, given to God)— <sup>12</sup> then you no longer permit him to do anything for his father or mother, <sup>13</sup> thus making void the word of God by your tradition that you have handed down. And many such things you do.”

Pastor:            This is the Gospel of the Lord.

People:            **Praise to You, O Christ.**

PRAISE AND ADORATION

790 Praise to the Lord, the Almighty

1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord, who o'er all things is won - drous - ly  
 3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
 4 Praise to the Lord, who will pros - per your work and de -

a - tion! O my soul, praise Him, for He is your  
 reign - ing And, as on wings of an ea - gle, up -  
 made you, Health has be - stowed and, when heed - less - ly  
 fend you; Sure - ly His good - ness and mer - cy shall

health and sal - va - tion! Let all who hear Now to His  
 lift - ing, sus - tain - ing, Have you not seen All that is  
 fall - ing, has stayed you, What need or grief Ey - er has  
 dai - ly at - tend you, Pon - der a - new What the Al -

tem - ple draw near, Join - ing in glad ad - o - ra - tion!  
 need - ful has been Sent by His gra - cious or - dain - ing?  
 failed of re - lief? Wings of His mer - cy did shade you,  
 might - y can do As with His love He be - friends you.

TEXT: Joachim Neander, 1650-50; tr. Catherine Winkworth, 1827-78, alt.  
 Tune: *Ande Thiel* *Der Erneuerten Gesang-Büch.*, Stralsund, 1665,  
 setting: *The Chorale Book of England*, 1863, alt.  
 TEXT and MUSIC: Public domain. LOBE DEN HERREN  
14144-78

5 Praise to the Lord! O let all that is in me adore Him!  
 All that has life and breath, come now with praises before Him!  
 Let the Amen  
 Sound from His people again;  
 Gladly forever adore Him!

**CREED** *Nicene Creed*

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.**

**PRAYER OF THE CHURCH**

**Pastor:** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Hear us, Father, when we pray,

**People:** **for needed help from day to day.**

**Pastor:** Heavenly Father, give us courage to speak to those family members and friends who have ceased to follow You or who have never followed You. Strengthen us for hard conversations so that we pass on the most important thing we have ever been given: Jesus Christ. Hear us, Father, when we pray,

**People:** **for needed help from day to day.**

**Pastor:** Heavenly Father, You sent Your Spirit and Your Son to be our comfort in times of mourning and grief. Bring comfort to all those who are suffering at the death of loved ones, [*especially* . . .]. Point them to the hope of the resurrection and eternal life. Hear us, Father, when we pray,

**People:** **for needed help from day to day.**

Pastor: Heavenly Father, remember all those who struggle with infertility. Comfort them in their mourning. Protect them from foolish commentary and judgment. Lead them where You would want them to go. Hear us, Father, when we pray,  
**People: for needed help from day to day.**

Pastor: Heavenly Father, we pray for all families, for husbands and wives, for children and grandchildren, for brothers and sisters, and every relationship. Help our earthly families to reflect the love, honor, and sacrifice of our eternal family to come. Hear us, Father, when we pray,  
**People: for needed help from day to day.**

Pastor: Heavenly Father, look with favor upon all who are sick, injured, and recovering, [*especially* . . .]. Have mercy upon them and heal them according to Your good and gracious will. Hear us, Father, when we pray,  
**People: for needed help from day to day.**

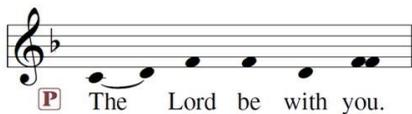
Pastor: Heavenly Father, we commend all these prayers into Your loving hands, for You live and reign with the Spirit and the Son, one God, now and forever.  
**People: Amen.**

## OFFERING

# SERVICE OF THE SACRAMENT

## PREFACE

*2 Timothy 4:22*

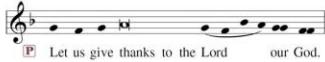




**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

*The PROPER PREFACE appropriate to the day or season is spoken or chanted:*

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

### SANCTUS ~ *Holy, Holy, Holy*

*Isaiah 6:3; Matthew 21:9*

*[Colossians 3:1]*



**C** Ho-ly, ho-ly, ho-ly Lord God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.  
*Hosanna* is a Hebrew word of praise meaning "save us now."

### PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor,

and worship, with the Son and the Holy Spirit, one God, now and forever. (401)

**Amen.**

**THE WORDS OF OUR LORD**

☞ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My <sup>-I-</sup>body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My <sup>-I-</sup>blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

**PROCLAMATION OF CHRIST**

☞ As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

*1 Corinthians 11:26*

**Amen. Come, Lord Jesus.**

*Revelation 22:20*

☞ O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**LORD'S PRAYER**

☞ Lord, remember us in Your kingdom and teach us to pray:

☞ **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth**

**as it is in heaven; give us this day our daily bread; and forgive us our trespasses**

**as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

*Matthew 6:9-13*

**THE WORDS OF OUR LORD**

**LORD'S PRAYER**

☞ **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

*Matthew 6:9-13*

☞ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My <sup>-I-</sup>body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My <sup>-I-</sup>blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

*The service continues with the PAX DOMINI.*

**PAX DOMINI ~ The Peace of the Lord**

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**A** - men.

**AGNUS DEI ~ Lamb of God***John 1:29*

Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

*Sit***DISTRIBUTION**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

The true body of Christ, given for you.

**Amen.**

The true blood of Christ, shed for you.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

☐ The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

☐ **Amen.***Stand***POST-COMMUNION CANTICLE**

*One of the following canticles or an appropriate hymn is sung. During Lent, "Thank the Lord" is not sung.*

**Thank the Lord**

*[Psalm 105:1-3, 42-43; 1 Chronicles 16:8-10]*

**DISTRIBUTION HYMN**

JUSTIFICATION

**"Just as I Am, without One Plea" (LSB 570)**

570

**Just as I Am, without One Plea**

1 Just as I am, with - out one plea But that Thy  
 2 Just as I am and wait - ing not To rid my  
 3 Just as I am, though tossed a - bout With man - y a  
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,

blood was shed for me And that Thou bidd'st me come to  
 soul of one dark blot. To Thee, whose blood can cleanse each  
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
 heal - ing of the mind, Yea, all I need, in Thee to

Thee, O Lamb of God, I come, I come.  
 spot, O Lamb of God, I come, I come.  
 out, O Lamb of God, I come, I come.  
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
 Wilt welcome, pardon, cleanse, relieve;  
 Because Thy promise I believe,  
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
 Has broken ev'ry barrier down;  
 Now to be Thine, yea, Thine alone,  
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871  
 Tune: William B. Bradbury, 1816-68; setting: George J. Elvey, 1816-93

WOODWORTH  
 L M

Text and music: Public domain

John 1:29; 6:37; Rev. 3:17

Lord, now You let Your ser-vant go in peace; Your word has been ful-

filled. My own eyes have seen the sal - va-tion which You have pre-

pared in the sight of ev - 'ry peo - ple: A light to re -

veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

**POST-COMMUNION COLLECT**

Let us pray.

We give thanks to You, almighty God, that You have re-freshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (402)

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may,



to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (403)

together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (404)



**Amen.**

OR



**BENEDICTION**

*Numbers 6:24-26*



The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and give you peace.



# CLOSING HYMN

## "My Hope Is Built on Nothing Less" (LSB 576)

JUSTIFICATION

### 576 My Hope Is Built on Nothing Less

1 My hope is built on nothing less Than  
 2 When dark - ness veils His love - ly face, I  
 3 His oath, His cov - e - nant and blood, Sup -  
 4 When He shall come with trum - pet sound, Oh,

Je - sus' blood and righ - teous - ness; No mer - it of my  
 rest on His un - chang - ing grace; In ev - 'ry high and  
 port me in the rag - ing flood; When ev - 'ry earth - ly  
 may I then in Him be found, Clothed in His righ - teous -

own I claim But whol - ly lean on Je - sus' name.  
 storm - y gale My an - chor holds with - in the veil,  
 prop - gives way; He then is all my hope and stay,  
 ness a - lone, Re - deemed to stand be - fore His throne!

*Refrain*

On Christ, the sol - id rock, I stand; All oth - er ground is

*Our hope is secure because we are anchored to Christ. As our great High Priest and through His  
 once-bled, He has opened a way and brings us in so that all believers may now approach God without  
 fear (Heb. 10:20). Alternative title: "MIDNIGHT"*

Text: Edward Mott, 1797-1874, alt.  
 Music: William B. Bradbury, 1816-68

THE SOLID ROCK  
 L.M. and refrain

Text and music: Public domain

Key: A11, D2; Meter: 3/8, 3/4; Manuscript: 7/24, 16/24

sink - ing sand. All oth - er ground is sink - ing sand.

# + TO GOD ALONE BE ALL GLORY +

Creative Worship for the Lutheran Parish, Series B, Quarter 2. Copyright © 2017 Concordia Publishing House.  
 All rights reserved. Used by permission.

# Calvary News & Notes

{For Calvary Calendar of Events visit [www.calvarymadison.org](http://www.calvarymadison.org)}

## UPCOMING EVENTS & INFO:

### UPCOMING CALVARY ONLINE & IN-PERSON EVENTS

Most of Calvary's Events and Meetings will be available online through Zoom:

<https://us02web.zoom.us/j/9713261613?pwd=Qk1WYohqREJody91K1pQNkZmTXllQT09>

Meeting ID: 971 326 1613

Passcode: calvary

The following is our schedule:

### **Connection Groups! (Weekly)**

Groups are now meeting in-person at Calvary. Pick any group based on your schedule and join them for a time of fellowship, prayer and discussion.

*Group (Abby)*      Sundays @ 7:00 pm

### **International Ministry**

A weekly schedule of classes can be found at [www.calvarymadison.org](http://www.calvarymadison.org) If you would like to help lead or participate in the classes or help an international by meeting one-on-one for conversation practice, please let Pastor Dan know at [dan@calvarymadison.org](mailto:dan@calvarymadison.org)

### **Calvary Office Hours and Pastoral Support**

Calvary is resuming office hours. The office will be open 10am-4pm on Monday-Thursday. Additionally, the student center will be open daily, 10am-10pm Monday-Thursday and 10am-5pm on weekends. Pastor Dan is available for any pastoral support as needed. If you need anything, please contact PD ([dan@calvarymadison.org](mailto:dan@calvarymadison.org)) (608-215-9526).

### **Membership**

Please speak with Pastor Dan if you are interested in becoming a member of Calvary. Calvary also offers associate membership for students who wish to retain membership at their home congregations.

### **Quarterly Newsletters**

If your parents are interested in what goes on around Calvary, they can be added to our Alumni & Friends email list. This list is only used for sending out quarterly newsletters, so it isn't a lot. You can enter their contact information in the following Google Form: <https://forms.gle/isrMVmAjGjhZKvDU7>

### **CPA Needed**

Calvary Chapel is looking for help with their financial books. This person would work directly with Calvary's treasurer to keep up to date on all financial matters. If you are interested in helping, please contact Joan Ostrowsky at [joan@calvarymadison.org](mailto:joan@calvarymadison.org) Thank you!

### **Calvary is looking for House Fellows for Fall 2022**

Contact PD for more info.

### **THE BOARD OF SPIRITUAL LIFE HAS AGREED UPON THE FOLLOWING MASK POLICY FOR CALVARY LUTHERAN CHAPEL:**

Masking Policy at Calvary Lutheran Chapel for Services and Around the Office  
(Effective 6/2/2021):

Per CDC guidelines and Dane County Public Health, the policy at Calvary regarding masks and face-coverings is as follows:

- If you are fully vaccinated, feel free to ditch the mask!
- We encourage those not vaccinated to continue to wear a mask at Calvary for the time being.
- Additionally, distancing measures will stay in place during services, specifically regarding Communion and Offering.
- Services will continue to be streamed indefinitely.
- Feel free to contact Pastor Dan Anderson ([dan@calvarymadison.org](mailto:dan@calvarymadison.org)) or Board of Spiritual Life Chair Bryan Boger ([boger.bryan@gmail.com](mailto:boger.bryan@gmail.com)) with any questions or feedback.

## **BLESS CALVARY WHEN YOU SHOP!**

Calvary can be a beneficiary of Amazon Smile, which is an offshoot of Amazon that gives a portion of each purchase to a designated beneficiary. You can make Calvary a beneficiary by shopping on [smile.amazon.com](https://smile.amazon.com). Calvary can be selected for the recipient of the donations. This is a great way for Calvary to generate a little more in revenues each year. Every little bit helps!

*AmazonSmile customers can now support Calvary Lutheran Chapel in the Amazon shopping app on iOS and Android mobile phones! Simply follow these instructions to turn on AmazonSmile and start generating donations.*

- 1. Open the Amazon Shopping app on your device*
- 2. Go into the main menu of the Amazon Shopping app and tap into 'Settings'*
- 3. Tap 'AmazonSmile' and follow the on-screen instructions to complete the process*

*If you do not have the latest version of the Amazon Shopping app, update your app.*

*Click [here](#) for instructions.*

Another means of blessing Calvary when you shop is through Kwik Trip. If you're a regular Kwik Trip customer, you can sign up for a "Kwik Rewards Plus" credit or debit card and direct your cash-back rewards to Calvary. Calvary will receive 3 cents for each gallon of gas you buy, plus 10% of all in-store purchases. Go to [www.kwikrewards.com](http://www.kwikrewards.com) for more information.

## **PLEASE REMEMBER IN YOUR PRAYERS THIS WEEK...**

- Dan & Holly and family as they grieve the loss of Holly's dad
- Joan Ostrowsky – Healing & relief from pain in back and feet
- Girdaukas family
- Pray for peace and unity in our country and world
- Missionaries Rev. Gerald and Heidi Paul – Calvary has paired with these missionaries as they work in the Cayman Islands to share the love of Jesus.
- Chris Broughton - Healing
- Mc Dougal family – Grieving the loss of Don
- Jan Gauger – Healing from cancer
- Coleman family – As they grieve over the loss of their mom (grandmother)